

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 058652

2016 AUG 29 AM 9:03

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Digital Federal Credit Union
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 395888623

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by SUDHAKAR R PEDDI to DIGITAL FEDERAL CREDIT UNION, dated on 02/25/2014, and recorded in Instrument # 2014 015657 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 8/18 /2016 (MM/DD/YYYY).
DIGITAL FEDERAL CREDIT UNION

By: [Signature]
Daniel Thompson
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

**This Document is the property of
the Lake County Recorder!**

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 8/18 /2016 (MM/DD/YYYY), by Daniel Thompson as VICE PRESIDENT of DIGITAL FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
Danielle Kennedy
Notary Public - State of FLORIDA
Commission expires: 06/26/2017

Danielle Kennedy
Notary Public State of Florida
My Commission # FF031287
Expires June 26, 2017

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

DFCRC 395888623 1@ DOCR T1716085211 [CA] RCNINI



D0017712910

AMOUNT \$ 12,000
CASH _____ CHARGE _____
CHECK# 9771543
OVERAGE _____
COPY _____
E NON-CONF _____
DEPUTY [Signature]