

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 058646

2016 AUG 29 AM 9:02

When Recorded Mail To:
PennyMac Loan Services, LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

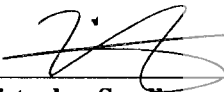
MICHAEL B. BROWN
RECORDER

Loan #: 1003754333

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JOSEPH E. REDEMSKE AND MELISSA REDEMSKE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE., ITS SUCCESSORS AND ASSIGNS, dated on 11/05/2008, and recorded in Instrument # 2008 077917 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 8 / 18 /2016 (MM/DD/YYYY).
PENNYMAC LOAN SERVICES, LLC

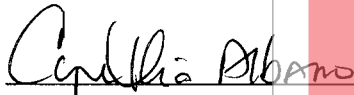
By: 
Kristopher Sandberg
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 8/18 /2016 (MM/DD/YYYY), by Kristopher Sandberg as VICE PRESIDENT of PENNYMAC LOAN SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

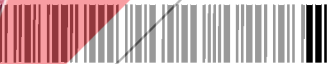

Cynthia Albano
Notary Public - State of FLORIDA
Commission expires: 08/01/2020



CYNTHIA ALBANO
Notary Public - State of Florida
My Comm. Expires August 1, 2020
Commission # GG001222

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PNMRC 395841934 -@ DOCR T1716082718 [C-1] RCNIN1



D0017719328

AMOUNT \$ 12.00
CASH _____
CHECK # 9768891
OVERAGE _____
COPY _____
NON-COPY _____
E _____