STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 058644

2016 AUG 29 AM 9: 02 MICHAEL B. BROWN RECORDER

## **COVER PAGE**

Document Type: Assignment of Mortgage/Deed of Trust

Recording Requested By and When Recorded Return To: MCM CAPITAL PARTNERS, LLC 7500 OLD GEORGETOWN RD. BETHESDA, MD 20814

Loan #:1040000343 ~ ♡ ○ t Document is ASSIGNOR(S) NAME: NOT OFFICIAL! ASSIGNEE(S) NAME/ADDRESS: This Document is the property of the Lake County Recorder! Property Address: 6541 MADISON AVENUE HAMMOND, IN 46324-0000 MCMAS PRIMESTAR AWL9708278 CPA\_CVRPG.ptk CASH DEFOXM

14100

Record & Return To: Document Recording Services PO Box 3008 Tallahassee, FL 32315 800-927-9800

Loan #: 1040000343

Deal Name: PAF-Due Diligence

IN, Lake



This instrument was prepared by:

Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703 800-858-5294 Prepared by: Rebecca O'Neill

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as trustee of the Primestar-H Fund I Trust, PO Box 447, Odessa, FL, 33556, herein ("Assignor"), does hereby grant, sell, assign, transfer and convey, without recourse unto Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust, not individually but as trustee for Hilldale Trust, 1114 Avenue of the Americas, 27th Floor New York, NY 10036 herein ("Assignee") that certain MORTGAGE

recorded in Lake County, IN and referenced below;

Borrower: MALCOLM P. HUNT, AN UNMARRIED MAN, AS INDIVIDUAL Instrument: 2005104551

Together with the note(s) and obligations therein described of referred to, the month the and to become due thereon, with interest, and all rights accrued or to accrue under said tocument referred above. Recorder!

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the document above-described.

I affirm, under the penalties of perjury, that I have taken reasonable care to reduct each Social Security number in this document, unless required by law. By:

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 7/1/2016.

Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as trustee of the Primestar-H-Fund I Trust

Jamie Rand Title: Jamie Rand

STATE OF Flovida COUNTY OF Hillsborough

on 7/1/2016 before me, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public (an'n N. (antu) My Commission Expires: 3-3-20



CARIN N. CANTER

MY COMMISSION # FF967722 EXPIRES March 03, 2020

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