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2016 058640

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 AUG 29 AM 9: 02

MICHAEL B. BROWN
RECORDER

[Space Above This Line For Recording Data]

This instrument was prepared by and when recorded return to:
UNITED COMMUNITY BANK - LOAN SERVICING PO BOX 148 GILLESPIE, IL 62033

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that United Community Bank, a Corporation organized and existing under and by virtue of the Laws of the State of Illinois, of the County of Sangamon, does hereby certify that a certain indenture of mortgage/deed of trust made and executed by DENNIS C. LAMORTE and SANDRA L. LAMORTE, HUSBAND AND WIFE, recorded in the Recorder's Office of LAKE County, INDIANA, to-wit:

Date of Mortgage
4/7/2009

Recorded Date
4/15/2009

Document No.
2009-024166

Book No.

Page No.

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Legal Description: SEE ATTACHED EXHIBIT A

Common Address: 8981 BEALL STREET DEYER, INDIANA 46311

Parcel ID: 45-10-25-429-005.000-032



AMOUNT \$ 16100-
CASH _____
CHARGE _____
CHECK # 154984
OVERAGE _____
COPY _____
E _____
_____ JAS

IN WITNESS WHEREOF the said United Community Bank has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on August 15, 2016.

Jane Partridge
Assistant Vice President – Jane Partridge

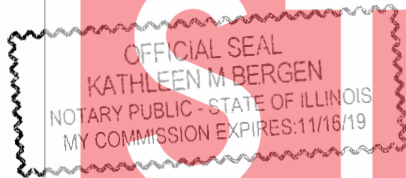
Sandy Tallman
Attest



STATE OF ILLINOIS \\
COUNTY OF MACOUPIN /

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Jane Partridge personally known to me to be the Assistant Vice President of said United Community Bank, appeared before me this day in person and severally acknowledged that as such Assistant Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on August 15, 2016.



(seal)

Kathleen M. Bergen
Notary

Preparer: Brice Searcy 10
Phone No.: (217) 839-2176 ext. 4042
XX1512086 7/26/2016



EXHIBIT A

LOT 29 IN TRAIL'S BEND ESTATES, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK
49 PAGE 103 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

