STATE OF INCHARA LAKE COUNTY FILED FOR RECORD

2016 058628

2016 AUG 29 AM 8: 59

MICHAEL B. BROWN RECORDER

Release of Mortgage

FIFTH THIRD BANK#: 00842496275 "BURGWALD" Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (CHICAGO), holder of a certain Mortgage to secure the amount of \$32,800.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DAVID A BURGWALD and JACQUELINE M BURGWALD husband and wife Original Mortgagee: FIFTH THIRD BANK (CHICAGO)

Dated: 08-10-2001 Recorded: 09-13-2001 as Instrument No. 2001 073584, Book/Reel/Liber NA, Page/Folio NA, In the

offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 1208 VIVIAN LN, MUNSTER, IN 46321

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document. FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (CHICAGO) On August 20th, 2016 NOT OFFICIAL! Whis Document is the property of Kathy Bohman, Assistant Vice-President Lake County Recorder! STATE OF Ohio COUNTY OF HAMILTON On August 20th, 2016, before me, SALLY KNOX, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Kathy Bohman, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. ∕tt\ITNESS my hand and official seal,

Notary Expires: 5/18/2021

This instrument was prepared by: JONATHAN HARRIS, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227 800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. JONATHAN HARRIS.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273-9276

*8/20/2016 3:00:33 AM*66891809*66891813*451*INSTATE_MORT_REL CASH__CHIP CHECK! UNISHAGEL ECON