

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 058604

2016 AUG 29 AM 8:53

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from DAVID HOFFMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERSONAL MORTGAGE MANAGEMENT, INC., ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$50,800.00, dated March 8, 2002 and recorded on March 15, 2002 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2002 026046, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 2190 WELLS, LAKE STATION, IN 46368

Witness the due execution hereof by the owner of said mortgage on August 23, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

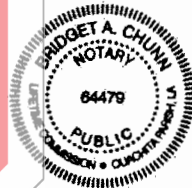
ARCOLA FREEMAN
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

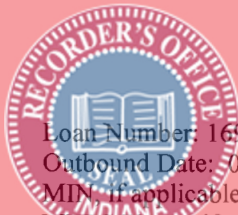
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On August 23, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHUNN - 64479, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 1692140974
Outbound Date: 08/30/16
MIN, if applicable: 100052599863136426
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

IN00
04/26/16gc

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