

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 058589

2016 AUG 29 AM 8:51

**SATISFACTION OF MORTGAGE**  
Pursuant to Ind. Code Ann. § 32-29-5-1.

**MICHAEL B. BROWN**  
**RECORDER**

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK N.A., owner of record of a certain mortgage from IRMA HUTNICK to BANK ONE, N.A., securing a certain note in the principal sum of \$84,000.00, dated June 9, 2004 and recorded on June 25, 2004 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2004 054015, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 410 CENTER ST, HOBART, IN 46342

Witness the due execution hereof by the owner of said mortgage on August 23, 2016.

JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.

ARCOLA FREEMAN  
Vice President

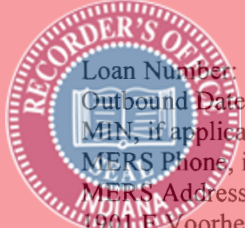
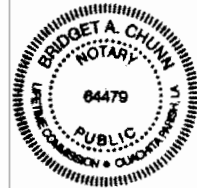
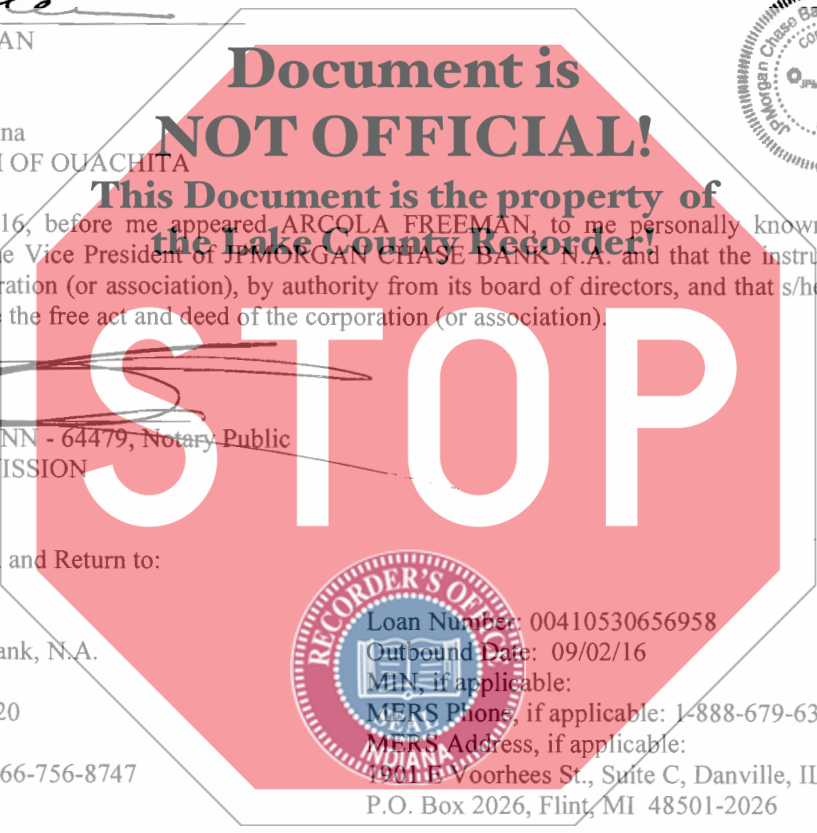
STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On August 23, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHUNN - 64479, Notary Public  
LIFETIME COMMISSION

Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

IN00  
04/26/16gc



Loan Number: 00410530656958  
Outbound Date: 09/02/16  
MIN, if applicable:  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 E Voorhees St., Suite C, Danville, IL 61834;  
P.O. Box 2026, Flint, MI 48501-2026

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