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MICHAEL B. BROWN RECORDER

Sale #

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to The Bank of New York Mellon f/k/a The Bank of New York, as successor in interest to JPMorgan Chase Bank, as Trustee for Centex Home Equity Loan Trust 2004-A, in consideration of the sum of \$75,940.75 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The SUPERIOR Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 5th day of August, 2016, in Cause No. 45D01-1510-MF-00231, wherein The Bank of New York Mellon f/k/a The Bank of New York, successor to JPMorgan Chase Bank, N.A., as Trustee for Centex Home Equity Loan Trust 2004-A, was the Plaintiff, and Michael A. Schmitt et al. were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Legal Description: Attached Hereto as Exhibit A

Commonly known as: 2641 Henry Street, Lake Station, IN 46405

State Parcel Number: 45-09-18-430-004.000-021

Grantee Address: 8950 Cypress Waters Blvd, Coppell, Texas 75019 Tax Mailing Address: 8950 Cyr

To have and to hold the premises aforesaid and assigns, forever, in full and ample man to said purchaser, their grantees interest held or claimed by the aforesaid Defendants. This Document is the property of IN WITNESS WHERE I, THE UNDERSIGNED Sheriff aforesaid have hereunto set my hand and seal, this day of STATE OF INDIANA COUNTY OF LAKE John Buncick, Sheriff Lake County, Indiana 2016, personally appeared John Buncich in the capacity of Sheriff day of of said County, and acknowledged the execution of the foregoing deed. IN WITNESS WHEREOF, I have hereunto selvely hand and off COUNTY OF RESIDENCE FOR TAXATION SUBJECT COMMISSION EXPIRE ACCEPTANCE FOR TRANSFER AUG 25 2016 Nikki L Marimen Notary Public Seal State of Indiana AMOUNT & Lake County JOHN E. PETALAS My Commission Expires 04/16/2023 CASH ___ LAKE COUNTY AUDITOR CHECK # 12 0 OVERAGE. COPY_

> NON-COM _ CLERK _

SHERIFF'S FILE NO.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law

mallie Shepherd

Mollie Shepherd

This instrument prepared by Mollie Shepherd, Paralegal, Shapiro, Van Ess, Phillips & Barragate, LLP



EXHIBIT A

THE SOUTH 19 FEET OF LOT 8 AND ALL OF LOT 9, BLOCK 28, SECOND SUBDIVISION OF EAST GARY. AS SHOWN IN PLAT BOOK 7, PAGE 25, LAKE COUNTY, INDIANA.

