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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 058579

2016 AUG 29 AM 8:39

SHERIFF'S DEED MICHAEL B. BROWN
RECORDER

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), a corporation organized and existing under the laws of the United States of America, in consideration of the sum of \$45,300.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on May 09, 2016, in Cause Number 45D02-1601-MF-00003, wherein Federal National Mortgage Association, was the Plaintiff and Calvin Blackwell; Donna Blackwell n/k/a Donna Gresko; Community Healthcare System n/k/a Community Foundation of Northwest Indiana Inc. and Mortgage Electronic Registration Systems Inc. as nominee for CTX Mortgage Company were the Defendants, in consideration of said sum, aforesaid, the following described real estate in Lake County, Indiana, to-wit:

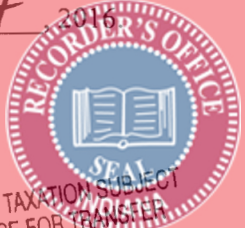
THE SOUTH HALF OF TRACT 22 AND THE NORTH 25 FEET OF TRACT 21, SUBURBAN PARK ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 23, PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel No. 45-07-16-127-016-000-023
Commonly known as 7421 McCook Ave., Hammond, Indiana 46323 (hereafter referred to as "Real Estate").



To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants. This is an attempt to collect a debt and any information obtained will be used for that purpose.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 5 day of August 2016



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 25 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

AMOUNT \$ 18 -
CASH _____ CHARGE _____
CHECK # 124678
OVERAGE _____
COPY _____
NON-COM _____
CLERK PLM

25504

E

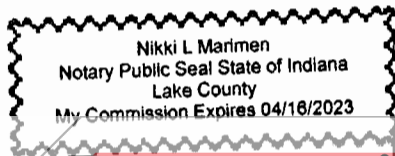
SHERIFF OF LAKE COUNTY, INDIANA

John Buncich

STATE OF INDIANA)
) SS.:
COUNTY OF LAKE)

On the 5 day of August, 2016, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing document.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal



Notary Public

Nikki Marimen

My Commission Expires:

County of Residence:

Printed Name

Grantee's Address:

Federal National Mortgage Association
One South Wacker Drive, Suite 1300
Chicago, IL 60606

Send Tax Statements To:

Federal National Mortgage Association
One South Wacker Drive, Suite 1300
Chicago, IL 60606



THIS INSTRUMENT PREPARED BY and Return Deed to:

Brian K. Tekulve, NELSON & FRANKENBERGER, 550 Congressional Blvd., Suite 210, Carmel, Indiana 46032, (317) 844-0106

Pursuant to IC 36-2-11-15(b)(2), I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law – Brian K. Tekulve.
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