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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 058578

2016 AUG 29 AM 8:38

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), a corporation organized and existing under the laws of the United States of America, in consideration of the sum of \$149,300.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on April 12, 2016 in Cause Number 45D01-1512-MF-00271, wherein Federal National Mortgage Association ("Fannie Mae"), a corporation organized and existing under the laws of the United States of America, as assignee of JPMorgan Chase Bank, National Association, was the Plaintiff and Robert J. Latiker was the Defendant, in consideration of said sum, aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 134 in Harvest Ridge Phase 6, as per plat thereof recorded in plat book 84 page 85, in the office of the recorder of Lake County, Indiana.

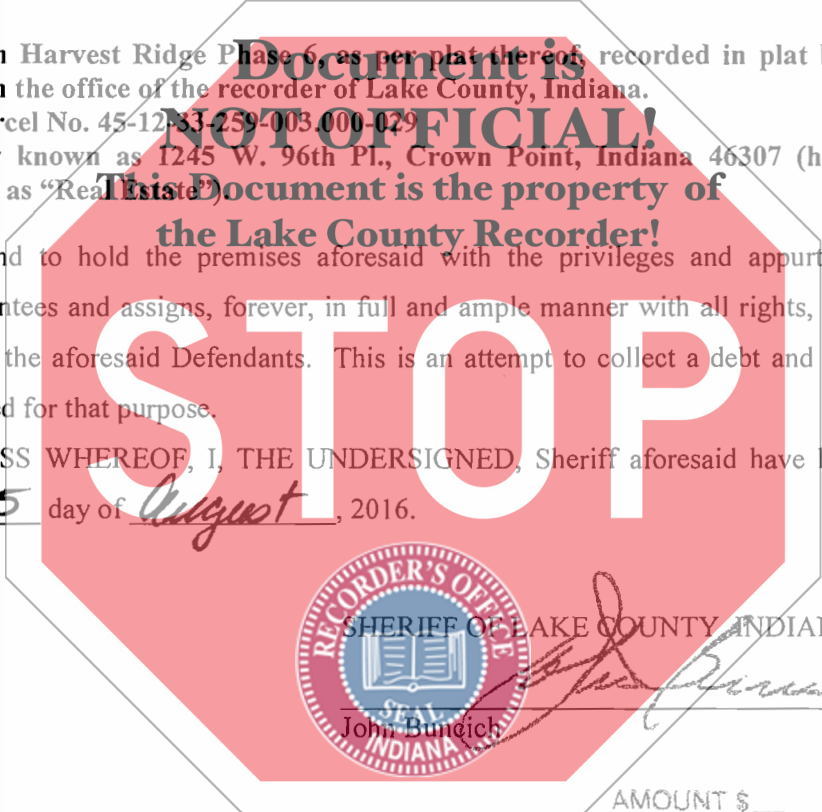
Parcel No. 45-12-33-259-003.000-029

Commonly known as 1245 W. 96th Pl., Crown Point, Indiana 46307 (hereafter referred to as "Real Estate")

Document is the property of the Lake County Recorder!

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants. This is an attempt to collect a debt and any information obtained will be used for that purpose.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 5 day of August, 2016.



John Buncich
SHERIFF OF LAKE COUNTY, INDIANA
John Buncich

AMOUNT \$ 18-
CASH _____ CHARGE _____
CHECK # 124674
OVERAGE _____
COPY _____
NON - COM _____
CLERK RM

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 25 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

25505

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STATE OF INDIANA)
) SS.:
COUNTY OF LAKE)

On the 5 day of August, 2016, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing document.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My Commission Expires: _____

County of Residence: _____



Nikki Marimen
Notary Public

Printed Name

Grantee's Address:

Federal National Mortgage Association
One South Wacker Drive, Suite 1300
Chicago, IL 60606

Send Tax Statements To:

Federal National Mortgage Association
One South Wacker Drive, Suite 1300
Chicago, IL 60606

THIS INSTRUMENT PREPARED BY and Return Deed to:

Brian K. Tekulve, NELSON & FRANKENBERGER, 550 Congressional Blvd., Suite 210, Carmel, Indiana 46032, (317) 844-0106

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

Pursuant to IC 36-2-11-15(b)(2), I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law – Brian K. Tekulve.

H:\FORECLOSURE\CHF\Latker, Robert J. CHF-3437\08.05.2016 SS\Sheriff's Deed.docx

