

2016 058577

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MICHAEL E. BROWN  
RECORDER

Mail tax bills to:  
Mr. Dennis Hardesty  
655 Stewart Ct.  
Whiting, IN 46394

Grantor's and Grantee's address: 655 Stewart Ct.  
Whiting, IN 46394

**DEED OF PERSONAL REPRESENTATIVE**

**DENNIS G. HARDESTY**, as Grantor and Personal Representative of the Estate of **KENNETH HARDESTY**, deceased, under Cause No. 45D02-1604-EU-00038; by virtue of his Power under Indiana Law for good and sufficient consideration, conveys to **DENNIS G. HARDESTY in fee simple**, Grantee of County of Lake, State of Indiana, the following described real estate in Lake County, State of Indiana, more particularly described as follows, to-wit:

East 35.92 feet of Lot 10, Block 5, Forsyth Water Garden Addition to the City of Hammond, Lake County, Indiana, recorded in the Office of the Recorder of Lake County, Indiana.

Document is  
More commonly known and referred to as:  
**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

Parcel No.: 45-02-12-232-010.000-023

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

AUG 25 2016

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

Dated this 21<sup>st</sup> day of July, 2016.

The purpose of this Personal Representative Deed is to transfer title of the real estate from the decedent to heir, Dennis G. Hardesty.

Estate of Kenneth Hardesty  
By: [Signature]  
(Signature), Personal Representative  
Dennis G. Hardesty, PR  
(Printed)

25502

I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.



[Signature]  
Joni M. Ritzi

COUNTY OF LAKE )  
) SS:  
STATE OF INDIANA )

Before me, the undersigned, a Notary Public in and for said County and State, this 21<sup>st</sup> day of July, 2016 personally appeared: Dennis G. Hardesty and acknowledged signing the foregoing Personal Representative Deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

WITNESS MY HAND AND SEAL THIS 21<sup>st</sup> day of July, 2016.

My commission expires 9-7-2017 Signature [Signature]  
Resident of LAKE County My Commission Expires September 7, 2017 Printed Joni M. Ritzi, Notary Public

This instrument prepared by: **JONI M. RITZI, Attorney at Law**, Attny #16182-45

MAIL TO: **JONI M. RITZI, RITZI LAW, LLC; Attorney at Law, POB 510, Whiting, IN 46394**

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: [Signature]

AMOUNT \$ 17-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 598  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM [check]  
CLERK [Signature]