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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 058576

2016 AUG 29 AM 8:38

INDIANA SHERIFF'S DEED

MICHAEL B. BROWN
RECORDER

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to MTGLQ Investors L.P., Grantee, whose mailing address is 7360 South Kyrene Rd., Tempe, AZ 85283, in consideration of the sum of \$129,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 1st of March, 2016, pursuant to the laws of said State, in Cause Number: 45D11-1003-MF-00203, wherein Ditech Financial LLC, was the Plaintiff, and David J. Deboer and Kimberly S. Deboer, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Highland, Indiana, to-wit:

LEGAL DESCRIPTION: LOT 288, SOUTHTOWN ESTATES, 6TH ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 36, PAGE 49, IN LAKE COUNTY, INDIANA. ✓

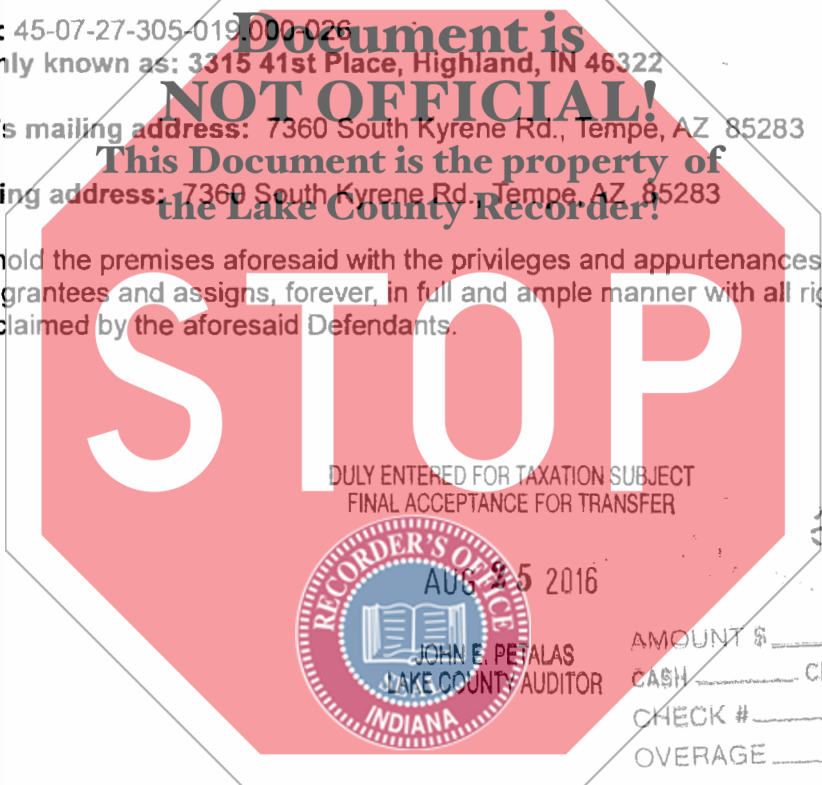
SUBJECT TO ALL LIENS, EASEMENTS AND ENCUMBRANCES OF RECORD.

Parcel #: 45-07-27-305-019-000-026
Commonly known as: 3315 41st Place, Highland, IN 46322

Grantee's mailing address: 7360 South Kyrene Rd., Tempe, AZ 85283

Tax mailing address: 7360 South Kyrene Rd., Tempe, AZ 85283

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



25494

AMOUNT \$ 18-
CASH _____ CHARGE _____
CHECK # 323154
OVERAGE _____
COPY _____
NON-COM _____
CLERK _____

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 5 day of August, 2016.

STATE OF INDIANA
LAKE COUNTY

IN THE OFFICE OF LAKE COUNTY SHERIFF

SS:

Sheriff:

[Handwritten Signature]
John Buncich

On the 5 day of August, 2016, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature:

[Handwritten Signature]

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
Nikki L. Marimen
Notary Public Seal State of Indiana
Lake County
My Commission Expires 04/16/2023
Notary Public, a resident of Lake County, Indiana.

Printed:

My Commission Expires:

This Document was prepared by: Robert E. Altman, III (29811-15) Reisenfeld & Associates, LPA LLC

3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - Robert E. Altman, III (29811-15)

Grantee's tax mailing address: 7360 South Kyrene Rd., Tempe, AZ 85283

Parcel #: 45-07-27-305-019.000-026

10-01662-1

