STATE OF INJIANA LAKE COUNTY FILED FOR RECORD

## 2016 058574

2016 AUG 29 AM 8: 35

MICHAEL B. BROWN RECORDER

## SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Deutsche Bank Trust Company Americas, As Indenture Trustee For The Registered Holders Of Saxon Asset Securities Trust 2005-2 Mortgage Loan Asset Backed Notes, Series 2005-2, of West Palm Beach, FL in consideration of the sum of \$194,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree of judgment issued from the Lake County Superior Court, in the State of Indiana, pursuant to the laws of said State on 10th day of November, 2015, in Cause No. 45D10-1106-MF-00206 wherein Deutsche Bank Trust Company Americas, As Indenture Trustee For The Registered Holders Of Saxon Asset Securities Trust 2005-2 Mortgage Loan Asset Backed Notes, Series 2005-2 was Plaintiff and Mark E. Beall, Jr., Tonya S. Beall, America's Moneyline Inc. and Lake County Clerk were the Defendants in consideration of said sum aforesaid, the following described Real Estate in Lake County, Indiana, to-wit:

LOT 87 IN CENTER CREEK ESTATE UNIT 4, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 93, PAGE 67, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INIDIANA.

SUBJECT TO ALL LIENS, EASEMENTS AND ENCUMBERIORS OF RECORD.

More commonly known as: 13/10 Grean Drive, Crown Point, Inciana 46307

Parcel No. 45-16-04-126-002 000-042

Grantees Mailing Address: Deutsche Back Trust Company Americas Assert Backed Notes: Series 2005-2, 1661 Worthington Road, Ste 100, West Palm Beach, FL 33409

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with right, title and interest held or claimed by the aforesaid defendants.

IN WITNESS WHEREOF, I, THE UNDER MEN ERED FOR TRANSFER have here into set my hand and seal this 5 day of Aug 25 2016 SHERIFF DAYS QUINTY PRINTED: JOHN BUNCICH

On the 5 day of August Sheriff of Sher

On the 5 day of Said County, and acknowledged the execution of the fore STATE OF INDIANA

COUNTY OF LAKE

IN WITNESS WHEREOF, I have hereunto set my hand and official seal County of Residence:

Notary Public

My Commission Expires:

Printed Name

y Public

Lake County
My Commission Expires 04/16/202

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I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Printed: <u>Dennis V. Ferguson</u>

This instrument prepared by Julia M. Andrews, Attorney at Law, 9247 N. Meridian St, Ste 101, Indianapolis, IN 46260. Mail tax statements to: Deutsche Bank Trust Company Americas, As Indenture Trustee For The Registered Holders Of Saxon Asset Securities Trust 2005-2 Mortgage Loan Asset Backed Notes, Series 2005-2, 1661 Worthington Road, Ste 100, West Palm Beach, FL 33409

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Nikki L Marimen

Public Seal State of Indiana