

2016 058545

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 AUG 26 PM 1:57

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Once recorded please return to:

U S #1364 FEDERAL CREDIT UNION-334 WEST U S HWY 30-VALPARAISO-IN-46385

The below named **US #1364 Federal Credit Union f/k/a S & T Federal Credit Union** hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: **JOELLE R. PICKFORD, RESERVING A LIFE TO JOSEPH PICKFORD**

Date of Mortgage: **02-08-2001**

Original Principal Amount of Mortgage: **\$25,000.00**

Place of Recording: **LAKE County, State of INDIANA**

Date of Recording: **03-09-2001**

Record Number: **2001 017358**

Mortgage Record Book: Page:

IN WITNESS WHEREOF,


Has duly executed this Satisfaction as of **08-09-2016**


Name of Lender: **US #1364 Federal Credit Union**


Christine Griggs, Branch Manager

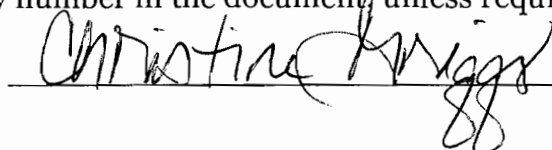
State of **Indiana**)
)SS:
County of **Porter**)

The foregoing instrument was acknowledged before me this **9TH** day of **August, 2016**, by **Christine Griggs as Branch Manager** of the above identified, **US #1364 Federal Credit Union**.

 VALERIE A. HENSLEY
Lake County
My Commission Expires
April 2, 2022


Notary Public: **Valerie A. Hensley**
My Commission Expires:

By signing below; I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document unless required by law:



This instrument was prepared by: **Valerie A. Hensley, Loan Officer**

12. Assist