2016 058505

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 AUG 26 PM 12: 59

MICHAEL B. BROWN RECORDER

## **Quitclaim Deed**

AND WHEN RECOR		Crontoo(s)		
		, Grantee(s)		
Consideration: \$		<del></del>		
Property Transfer Tax:	\$O Do	cument i	S	
Assessor's Parcel No.	:45/08-05-2	77-012,000-	DOH.	
PREPARED BY: <u>leo</u>	ntes Jones	OFFICE		or she has prepared
this Deed.		ent is the pro	_ / - /	_
Humbel	the Lake	County Reco		
Signature of Preparer			Date of Preparation	n
C. IIIICI N. 40	nes			
Printed Name of Prep	arer			
		n. 1 71th	2011	
	<b>DEED</b> , executed on	Tugust 00	6016 in the C	County of
Lake	State of	Indiana		
by Grantor(s),		COUNTY OF COL	DUIN	ENTERED FOR TAXATION SUBJECT
1 / /	ddress is 363		PILI	AL ACCEPTANCE FOR TRANSFER
to Grantee(s), Ma	$\Omega_{1}$ $\alpha$			ne a c note
whose post office a	ddress is 363 [	Active 5		AUG 26 2016 ,
WITNESSETH that	t the said Grantor(s)	WDIANA HILLI		JOHN E. PETALAS ,
	tion and for the sun	~		LAKE COUNTY AUDITOR '
$\sim -0$			oint whoroof is ho	reby acknowledged,
		• •	•	
does nereby remise	e, release and quito	ciaim unto the said	Grantee(s) Torev	er, all the right, title 255
© SmartLegalForms	אס פאן בפינ	DISCLOSURE NE	EDED ·	F298 Quitclaim Deed 6-15, Pg. 1 of 4
	NO SALES L	JOURNAL HE		77 -
	Approved A	ssessor's Office		C C C
	, 195.5	1		
	By:	Mh		$\ell^{C}$

interest and claim which the said Grantor(s) have	
land, and improvements and appurtenances therefore	
State of Indiana and more specification	
to this Quitclaim Deed, which is attached hereto ar	nd incorporated herein by reference.
IN WITNESS WHEREOF, the said Grantor(s) has s year first above written. Signed, sealed and delive	
GRANTOR(S):	
Asual Rosa POA Throadtic Jones	
Signature of Grantor	Signature of Second Grantor (if applicable)
	organical of cooping dramer (in approache)
Print Name of Grantor	Print Name of Second Grantor (if applicable)
n name of dramor	Thirtham of cooling analitor (if applicable)
And unk	
Signature of First Witness to Grantor(s)	Signature of Second Witness to Grantor(s)
Jari Pyzik	
Print Name of First Witness to Grantor(s) OCUM	Print Name of Second Witness to Grantor(s)
NOT OFF	ICIAL
GRANTEE(S):  This Document is to	
Marun Marun Lake County	
Signature of Grantee	Signature of Second Grantee (if applicable)
MARVIN JONES	
Print Name of Grantee	Print Name of Second Grantee (if applicable)
Signature of First Witness to Grantee(s)	Signature of Second Witness to Grantee(s)
	Signature of Second Witness to Grantee(s)
Print Name of First Witness to Grantee(s)	Chant Name of Second Witness to Grantee(s)
Frint Name of First Widless to Grantee(s)	Visit Name of Second Witness to Grantee(s)
EAL MOIAN	

NOTARY ACKNOWLEDGMENT
State of
County of AKO
on Allquist 26,2016, before me, Justin J. Juggs, a notary
public in and for said state, personally appeared, JINNIAR JONG B
who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons
whose names are subscribed to the within instrument and acknowledged to me that they ex-
ecuted the same in their authorized capacities, and that by their signatures on the instrument the
persons, or the entity upon behalf of which the persons acted, executed the instrument.
WITNESS my hand and official seal.
JASMINE S. SUGGS Seal Notary Public - State of Indiana Lake County
Affiant Known Produced ID V My Commission Expires Jun 1, 2024
Type of ID (Seal)
Document is
NOT OFFICIAL!
"I AFFIRM, UNDER THE PENALTIES FOR is the property of PERJURY THAT I HAVE TAKEN REASON-ABLE CARE TO REDACE EARL'S COMMENT,
UNLESS REQUIRED BY LAW." PREPARED BY:
Country of the second s

Gary Land Cos 4th Sub, N. 12ft. L.Z F	3L. 32 S. 22ft				
1 2 1121 27					
The North 12 feet of Lot 2 and the South 22 for block 32 in Grary Land Company's Fourth 5 City of Gary, as per plat thereof, recorded in 15 in the office of the Recorder of Lake Court	eet of Lot 3 in				
block 32 in Gary Land Company's Fourth 5	Subdivision in the				
City of Gary as per plat thereof, recorded in	Plat Book 14 page				
15 in the office of the Recorder of Lake Cou	nty Indiana.				
Dogumentia					
Document is					
NOT OFFICIAL!					
This Document is the property	y of				
the Lake County Recorder					
COLUER'S OF					
MILL, WOLANA, STATE					
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