STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 058494

2016 AUG 26 PM 12: 11

MICHAEL B. BROWN

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE WITNESSETH THAT:

Patricia Juratic aka Patricia Cooper of Lake County, Indiana, as personal representative of the Estate of **Steve Juratic** proceeding under **Cause No. 45D02-1108-EU-00041**, by virtue of her power and authority granted to personal representative under Indiana Code proceeding under Unsupervised Administration, hereby distributes and conveys to Region Home Buyers, LLC of Lake County, Indiana, for and in consideration of ten and no/100 dollars (\$10.00) and other valuable consideration, receipt of which is hereby acknowledged, the following described real estate situate in Lake County, Indiana, to-wit:

## "SEE ATTACHED FOR LEGAL DESCRIPTION"

IN WITNESS WHEREOF, the said Patricia Juratic aka Patricia Cooper personal representative of the estate of **Steve Juratic** has hereunto set her hand and seal this  $24^{\rm th}$  day of August, 2016

Patricia Juratic aka Patri Personal Representative of the Estate of Steve Juratis Document is the property of the Lake County Recorder! STATE OF INDIANA COUNTY OF LAKE Before me, the undersigned, a Notary Public in and for said County and State, this 24th day of August, 2016 personally appeared Patricia Juratic aka Patricia Cooper as personal representative of the Estate of Steve Juratic and acknowledged the execution of said deed to be her voluntary act and deed for the uses and purposes expressed therein. IN WITNESS WHEREOF, I have hereuntous ubscribed my name and affixed my official seal MY COMMIS\$10 dent of Lake County JOLENE A KRATOCHVIL Notary Public - Seal State of Indiana Lake County My Commission Expires Nov 13, 2021

Acherentle In 46376

1-101-004,000-032 Depended
In 46375 101 Jame Bryers, III J 7 x -11-1013005.000-032; 45-11-11-1000 Cash Hay Jul TAX KEY NO (8): 45-11: GRANTEE(S) ADDRESS: THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff #5575-56 Attorney at Law

325 N. Main Street, Crown Point, IN 46307 Telephone No. (219)662-2977

Our File No. 2016-58232-02

care to edact each social security number affirm, under the penalties for perjury in this document unless required by law. that I have taken reasonable

Jolene Kratochvil

Hold for: INDIANA TITLE NETWORK COMPANY 325 N. MAIN STREET CROWN POINT, IN 46307

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

AUG 26 2016

JOHN E. PETALAS LAKE COUNTY AUDITOR

## LEGAL DESCRIPTION

Parcel 1: A part of the South half of the North half of the Northwest Quarter of the Northwest Quarter of Section 11, Township 35 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana, described as follows; Commencing at a point in the West line of Section 11, 396.52 feet South of the Northwest corner of said Section 11, thence East 1333.03 feet to the East line of the Northwest Quarter of the Northwest Quarter of said Section 11, to a point 396.53 feet South of the Northwest Corner of the Northwest Quarter of the Northwest Quarter of Said Section 11, thence South along the East line of the Northwest Quarter of said Section 11, 66.09 feet; thence West 1332.99 feet to the West line of said Section 11, thence North 66.08 feet to the place of beginning, all in Lake County, Indiana.

Parcel 2: A part of the South Half Of The North Half Of The Northwest Quarter of the Northwest Quarter of Section 11, Township 35 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana, described as follows: Commencing at a point in the West line of Section 11, 330.43 feet South of the Northwest Corner of said Section 11, 330.43 feet South of the Northwest Corner of the Northwest Quarter of Said Section 11, to a point 330.44 feet South of the Northwest corner of the Northwest Quarter of the No

Commonly known as 1101 S. Cline Avenue, Griffith, IN 46319

