

2016 058482

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 AUG 26 AM 11:34

MICHAEL B. BROWN  
RECORDER

Grantees' address & Mail tax bills to: 8921 Robinson Street, Dyer, IN 46311

### WARRANTY DEED

THIS INDENTURE WITNESSETH, That **Patricia Ratliff** ("Grantor")

of Lake County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO **Brian J. Baranski and Rose Mary Calvert as joint tenants with full rights of survivorship** ("Grantee")

of Lake County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:



Property Address: 8921 Robinson Street, Dyer, IN 46311  
Parcel No. 45-10-25-327-001.000-032

Subject to: Taxes for 2015 and subsequent years, building lines, covenants and restrictions.

Dated this 20<sup>th</sup> day of June, 2016

  
Patricia Ratliff

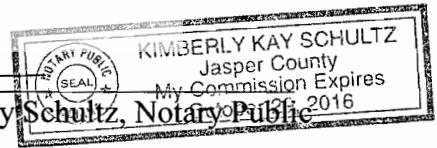
State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 30<sup>th</sup> day of June, 2016, personally appeared: **Patricia Ratliff** and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 10-29-16

Resident of Jasper County

  
Kimberly Kay Schultz, Notary Public



I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

  
Kim Schultz

This instrument prepared by: Timothy Kuiper Attorney at Law 130 N. Main Street, Crown Point, IN 46307  
FILE NO 16-5700M

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

AUG 26 2016

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

**Northwest Indiana  
Title Services, Inc.**  
101 E. 90th Drive Suite C  
Merrillville, IN 46410

\$18.00-

JAS

NET

004943

# EXHIBIT "A"

## LEGAL DESCRIPTION

THE NORTH 200 FEET OF THE FOLLOWING DESCRIBED TRACT: PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 10 WEST OF THE 2ND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 410.70 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTH HALF OF THE SOUTHWEST QUARTER; THENCE SOUTH 1323.95 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTH HALF OF THE SOUTHWEST QUARTER WHICH IS 415.68 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTH HALF OF THE SOUTHWEST QUARTER; THENCE WEST, 207.84 FEET; THENCE NORTH TO A POINT ON THE NORTH LINE OF SAID NORTH HALF OF THE SOUTHWEST QUARTER AND 616.90 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTH HALF OF THE SOUTHWEST QUARTER; THENCE EAST 206.20 FEET TO THE PLACE OF BEGINNING.

**Document is  
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the Lake County Recorder!**

**STOP**

