STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 AUG 26 AM 10: 31

MICHAEL B. BROWN

Corrected Court to Correct the Legal 2016/005658 6/26/2016 RECORDER

Prescribed by the State Board of Accounts

TAX DE

Whereas Jacob Webb the 19th day of August, 2016 produce to the undersigned, John Petalas, Auditor of the County of Lake in the State of Indiana, a certificate of sale dated the 1st day of May, 2015 signed by John Petalas who, at the date of sale, was Auditor of the County, from which it appears Jacob Webb in on the 1st day of May, 2015 purchased at public auction, held pursuant to law, the real property described in this indenture for the sum of \$300.00 (Three Hundred Dollars 00/100) being the amount due on the following tracts of and returned delinquent Dillard, Kameeilah C & John Sneed 2013 and prior years, namely:

45-08-09-451-012.000-004 COMMON ADDRESS: 625 W. 19TH Avenue, Gary, IN 46407

ANDREW MEANS PARK MANOR E. 37 FT. OF L.12 BL.1 W. N FT. OF L.13 BL.1

County Auditor as delinquent for the Such real property has been recorded nonpayment of taxes and proper notiing that Jacob Webb of the certificate of sale, that the time for redeeming such real p not been redeemed Jacob Webb demanded property has been dury assessed and property a deed for real property described in the certific that the real property was legally hable for taxal charged on the duplicate with the taxes and special assessments for 2013 and prior years.

THERFORE, this indenture, made this 19th day of August, 2016 between the State of Indiana by John Petalas, Auditor of Lake County, of the first part Jacob Webb of the second part, witnesseth; That the party of the first part, for and in consideration of the premises, has granted and bargained and sold to the party of the second part, their heirs and assigns, the real property described in the certificate of sale, situated in the County of Lake, and State of Indiana, namely and more particularly described as follow:

45-08-09-451-012.000-004

COMMON ADDRESS: 625 W. 19TH Avenue, Gary, IN 46407

ANDREW MEANS PARK MANOR E. 37 FT. OF L. 12 BL.1 W. 11 FT. OF L.13 BL.1

To have and to hold such real property, with the appurtenances belonging hereunto set his/her hand, and affixed the seal of the Board of County Commissioners, the day and year last above mentioned.

In testimony whereof, JOHN PETALAS, Aud for of Lake County, has hereunto set his/her hand, and affixed the seal of the Board of County Commissioners, the day and year last above mentioned

gy Katona, Veasurer: Lake County

Auditor of Lake County

STATE OF INDIANA

SS

COUNTY OF LAKE COUNTY

Before me, the undersigned, Mike Brown, in and for said County, this day, personally came the above named JOHN PETALAS, Auditor of said County, and acknowledged that he/she signed and sealed the foregoing deed for the users and purposes therein mentioned.

witness whereof have hereunto set my hand and seal this Land day of weenst, 2016

Mike Brown, Clerk of Lake County

Post Office addresses of grantee

Jacob Webb

3724 Cherry Hill Dr.

Crown Point IN 46307

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

004938

LAKE COUNTY AUDITOR