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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 058453

2016 AUG 26 AM 10:17

Mail Tax Bills To:
RAC Exchange, LLC/ DEPC Exchange, LLC
c/o Thomas B. Parent, Esq.
Stuart & Branigin LLP
300 Main Street, Suite 900, P.O. Box 1010
Lafayette, IN 47902-1010

MICHAEL B. BROWN
Recorder
Key No. 45-23-31-400-001.000-037
45-27-06-200-001.000-037
45-27-05-101-001.000-037
45-27-06-100-002.000-037

TRUSTEES' DEED

JULIE HOFFMAN AND JEFFREY NELSON, Successor Co-Trustees, having full power and authority to execute this document, in accordance with and pursuant to the terms and provisions of the John and Judith Nelson Living Trust, dated September 8, 2010 (aka the John and Judy Nelson Living Trust, dated September 8, 2010), for good and sufficient consideration, convey to:

RAC EXCHANGE, LLC, an Indiana Limited Liability Company, and
DECP EXCHANGE, LLC, an Indiana Limited Liability Company,
AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP and
Not as Tenants in Common

This Document is the property of
the Lake County Recorder

the following described real estate in Lake County, State of Indiana, to-wit:

PARCEL 1

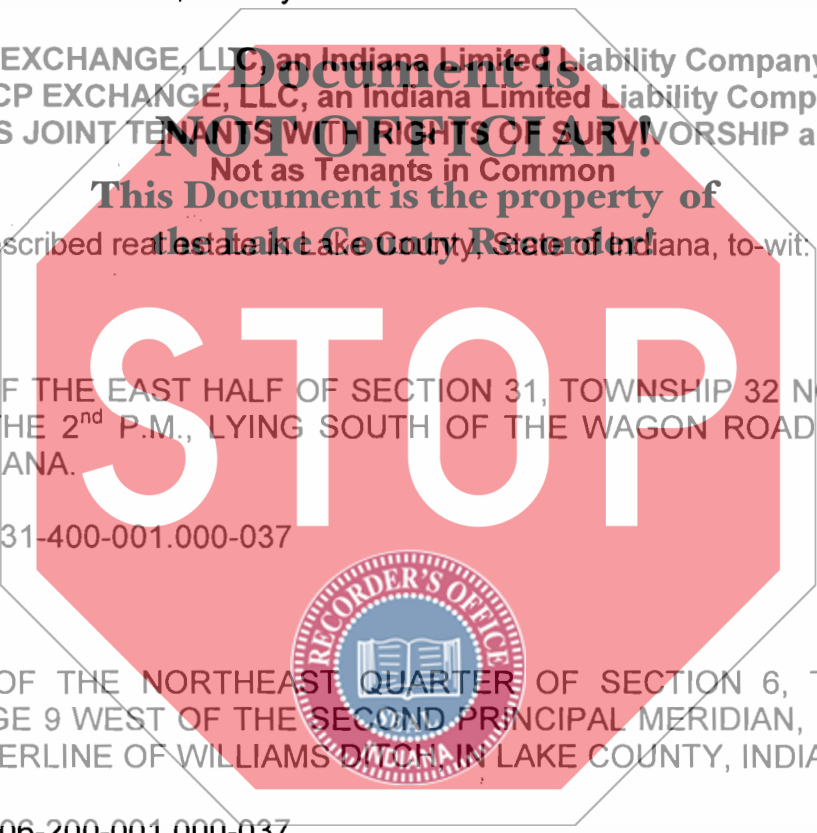
THAT PART OF THE EAST HALF OF SECTION 31, TOWNSHIP 32 NORTH, RANGE 9 WEST OF THE 2nd P.M., LYING SOUTH OF THE WAGON ROAD, ALL IN LAKE COUNTY, INDIANA.

Key No. 45-23-31-400-001.000-037

PARCEL 2

THAT PART OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 31 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTERLINE OF WILLIAMS DITCH, IN LAKE COUNTY, INDIANA.

Key No. 45-27-06-200-001.000-037



FIDELITY NATIONAL
TITLE COMPANY

92016-0928

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 22 2016

014786

JOHN E. PETALAS
LAKE COUNTY AUDITOR

20-
FM
AM

PARCEL 3

OUTLOT "B" IN UNIT NO. 1 OF PON & CO'S RIVERSIDE FARMS, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 27, PAGE 31, IN THE OFFICE OF RECORDER OF LAKE COUNTY, INDIANA.

Key No. 45-27-05-101-001.000-037

PARCEL 4

PART OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 31 NORTH, RANGE 9 WEST OF THE 2ND P.M., LYING NORTH OF THE CENTER LINE OF WILLIAMS DITCH, EXCEPT THE WESTERLY 7.0 ACRES THEREOF, IN LAKE COUNTY, INDIANA.

Key No. 45-27-06-100-002.000-037

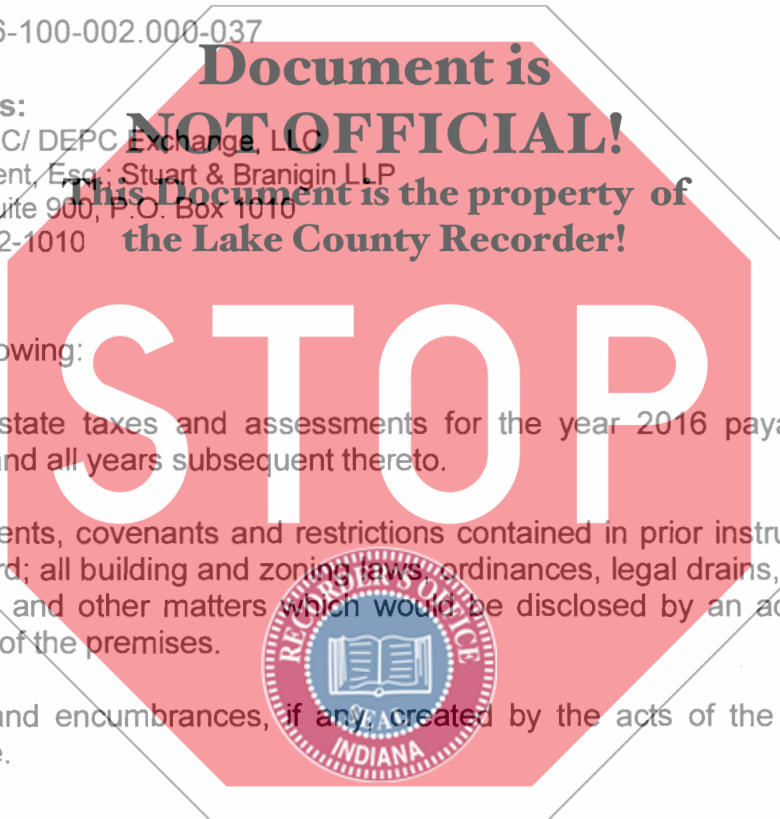
Grantee Address:

RAC Exchange, LLC/ DEPC Exchange, LLC
c/o Thomas B. Parent, Esq.; Stuart & Branigin LLP
300 Main Street, Suite 900, P.O. Box 1010
Lafayette, IN 47902-1010

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Subject to the following:

1. Real estate taxes and assessments for the year 2016 payable in 2017, and all years subsequent thereto.
2. Easements, covenants and restrictions contained in prior instruments of record; all building and zoning laws, ordinances, legal drains, rights-of-way, and other matters which would be disclosed by an accurate survey of the premises.
3. Liens and encumbrances, if any, created by the acts of the herein grantee.



IN WITNESS Whereof, the said Julie Hoffmann and Jeffrey Nelson, as Successor Co-Trustees under the John and Judith Nelson Living Trust, dated September 8, 2010, have hereunto set their hand this 16th day of August, 2016.

Julie Hoffmann Co-Trustee
JULIE HOFFMANN, Successor Co-Trustee
Under the John and Judith Nelson Living Trust
Dated September 8, 2010

Jeffrey Nelson Co-Trustee
JEFFREY NELSON, Successor Co-Trustee
Under the John and Judith Nelson Living Trust
Dated September 8, 2010

STATE OF INDIANA

COUNTY OF LAKE

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Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared Julie Hoffmann and Jeffrey Nelson, as Successor Co-Trustees under the John and Judith Nelson Living Trust Dated September 8, 2010, and acknowledged the execution of said deed to be their voluntary act and deed for the uses and purposes expressed therein.

WITNESS MY HAND AND SEAL this 16th day of August, 2016.

My Commission Expires: 02/01/2024



Lisa M. Matson
Notary Public Residing in Lake County

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. /s/Gary P. Bonk

This Instrument Prepared By: Gary P. Bonk, Attorney at Law (Attorney No. 20519-45)
900 Parker Place, Suite A
Schererville, Indiana 46375 (219) 864-7800