

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 058381

2016 AUG 26 AM 10:07

MICHAEL B. BROWN  
RECORDER

State of Indiana

FHA Case No.: 151-776739

**SPECIAL WARRANTY DEED**

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to **Aureliano Vargas, a married person**, (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to-wit:

The South 1.5 feet of Lot 8, Lot 9 and the North 13.5 feet of Lot 10 in Block 27 in Calumet Addition to East Chicago, as per plat thereof, recorded in Plat Book 8, Page 32 in the Office of the Recorder of Lake County, Indiana.

Parcel Number: 45-03-33-227-006.000-024

Property Address: 4911 Drummond Street, East Chicago, Indiana 46312

Tax Mailing Address: 4911 Drummond Street, East Chicago, Indiana 46312

Grantee Address: 4911 Drummond Street, East Chicago, Indiana 46312

THIS DEED IS NOT TO BE EFFECTIVE UNTIL February 26, 2016.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

BUYER(S) ACKNOWLEDGEMENT:

*Aureliano Vargas*  
Aureliano Vargas



DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

AUG 25 2016

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

25480

~~NO SALES DISCLOSURE NEEDED~~

Approved Assessor's Office

By: \_\_\_\_\_

E

AMOUNT \$ 18.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 530141  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JTB

CERTIFIED TRUE COPY

Secretary of Housing and Urban Development

By: [Signature]  
Print: Tristan Black

Title: Designated Signatory for  
Penco, Ltd., HUD's Asset  
Management Company

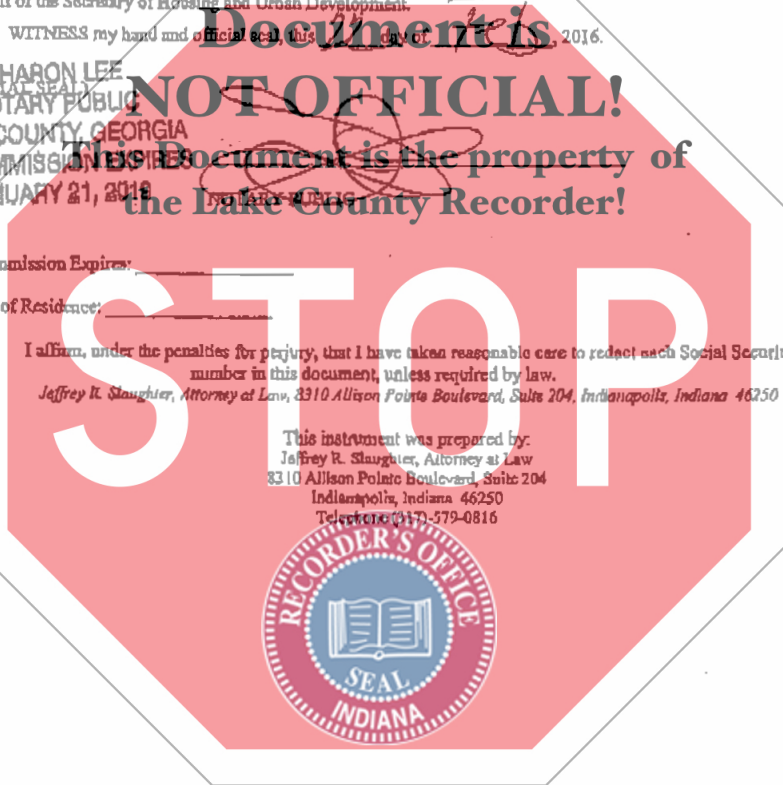
STATE OF GA )  
COUNTY OF COB )SS:

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Tristan Black, a Designated Signatory for Penco, Ltd. and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of 2-22-16 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

WITNESS my hand and official seal, this 23rd day of August, 2016.



SHARON LEE  
NOTARY PUBLIC  
COBB COUNTY, GEORGIA  
MY COMMISSION EXPIRES  
JANUARY 21, 2019



My Commission Expires: \_\_\_\_\_  
County of Residence: \_\_\_\_\_

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.  
Jeffrey R. Slaughter, Attorney at Law, 8310 Allison Pointe Boulevard, Suite 204, Indianapolis, Indiana 46250

This instrument was prepared by:  
Jeffrey R. Slaughter, Attorney at Law  
8310 Allison Pointe Boulevard, Suite 204  
Indianapolis, Indiana 46250  
Telephone (317) 579-0816

