058377

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 AUG 26 AM 10: 06

MICHAEL B. BROWN RECORDER

State of India

FHA Case No.: 151-714078

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/hor/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to Martha A. Uribe, a single person (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to-wit:

Lot 28 in Fifield's Forest Hills Addition, in the Town of Merrillville, as per plat thereof, Recorded July 5, 1940 in Plat Book 25, Page 3, in the Office of the Recorder of Lake County, Indiana.

Parcel Number: 45-12-15-378-006.000-030

Property Address: 47 Indian Trail, Merrillville, IN 46410

Tax Mailing Address: 47 Indian Trail, Merrillville, IN 46410

Grantee Address: 47 Ingian Trail, Merrillville, IN 4410 ent

THIS DEED IS NOT TO BE EFFECTIVE UNTIL March

BED/Q the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as smended (12 USC 179) at 20) Guilles Department of Housing and Orbit Development Act (79 Stat. 667).

SUBJECT to all co counts restrictions (restrictions, exercise) conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Develop 43171 (July 26, 2005). ment under authority and by virtue of the delegation of authority published at 70 FR

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

BUYER(S) ACKNOWLEDGEMENT:

AUG 2 5 2016

25476

Mould

DEN F. PETALAS CE COUNTY AUDITOR

> 8,00 AMOUNT \$ _CHARGE CASH_ CHECK#_ OVERAGE. COPY_ NON-CONF. DEPUTY_

F

CERTIFIED TRUE COPY

of Housing and Urban Development

Medicinal

Designated Signatory for Pemco, Ltd., RUD's Assel Management Company Title:

COUNTY OF_

Refore me, the undersigned, a Notary Public in and for said county and state, personally appeared MUNG-10 Mac Designated Signatory for Perneo, Ltd. and Authorized Agent for the Secretary of published at 70 FR 43171 (July 26, 2005), and acknowledged that he we executed the foregoing instrument for and

WITNESS my bare and ottical and this 12 are 1 1 2 2016. OFFICIAL PUBL COBB COUNTY REPORCES

MY COMMISSION EXPIRES

JANUARY IN DESCRIPTION TO THE PROPERTY OF the Lake County Recorder!

My Commission Expire

County of Residences

