2016 058376

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 AUG 26 AM 10: 05

MICHAEL B. BROWN RECORDER

State of Indiana

FHA Case No.:

## SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: The Secretary of Housing and Urban Development, or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to Araceli Martinez Patino, a married person (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake, to-wit:

The following described real estate in Lake County, Indiana in the State of Indiana, to wit:

The North 5 feet of Lot 25 and all of Lot 26, Block 2, Kosciusko Park Addition to East Chicago, as shown in Plat Book 20 page 5 in Lake County, Indiana.

Parcel Number: 45-03-32-153-016.000-024 Property Address: 5118 Rush Stre THIS DEED IS Nothis Document is the property of BEING the same property against by the Granici pursuanteeine provisions of the National Housing Act, as amended (12 U.S.C. 1701 et. seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531 et. seq.). SUBJECT to all covenants, restrictions, reservations, easie and SUBJECT to any state of facts an accurate survey would show. asements, conditions and rights appearing of record;

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under under the Redelegation of Authority published at 77 Fed. Reg. 37252, Page 37258 (June 20, 2012.)

Buyer(s) Asknowledgement

Aracel Mar

> **DULY ENTERED FOR TAXATION SUBJECT** FINAL ACCEPTANCE FOR TRANSFER

25475

AUG 2 5 2016

JOHN E. PETALAS LAKE COUNTY AUDITOR AMOUNT \$

CASH\_ \_CHARGE

CHECK#\_ OVERAGE\_

COPY\_

NON-CONF.

DEPUTY

Secretary of Housing and Urban Development

By Printed Name:

Printed Name:

Printed Name:

Designated Signatory for Sage Acquisitions Authorized Agent of the U.S.

Department of Housing and Urban Development

STATE OF COUNTY OF Designated Signatory for Sage Acquisitions, Authorized Agent of the U.S.

Department of Housing and Urban Development, and the person who executed the foregoing instrument bearing the date of March of the Judge of the