

28

2016 058371

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2016 AUG 26 AM 10: 04
MICHAEL B. BROWN
RECORDER

This Document Prepared By:
DOLORES LAURIA
PHH MORTGAGE SERVICES
ONE MORTGAGE WAY, MAILSTOP DC
MOUNT LAUREL, NJ 08054

When Recorded Mail To:
FIRST AMERICAN TITLE
ATTN: ASGN SERVICES
1500 SOLANA BLVD
BUILDING 6, SUITE 200
WESTLAKE, TX 76262

Tax/Parcel #: 451123452016000050

[Space Above This Line for Recording Data]

ASSIGNMENT OF MORTGAGE

For Value Received, **EVERBANK**, the undersigned holder of a Mortgage (herein "Assignor"), whose address is **301 W. BAY STREET, JACKSONVILLE, FL 32202**, does hereby grant, sell, assign, transfer and convey, unto **PHH MORTGAGE CORPORATION** (herein "Assignee"), whose address is **1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054**.

A certain Mortgage dated **MAY 9, 2008** having been given to secure payment of **\$182,422.00**, which Mortgage is recorded on **MAY 16, 2008** in **INSTRUMENT NO. 2008 036308** of the official Records of **LAKE COUNTY, State of INDIANA**, made and executed by **DONALD E PLUMMER A/K/A DONALD PLUMMER AND KIMBERLY A PLUMMER, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON AND NOT AS TENANTS BY THE ENTIRETY**, upon the following property located at **6979 W 84TH PL, CROWN POINT, INDIANA 46307** and situated in **LAKE COUNTY, State of INDIANA**.



TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

PLUMMER
51831852
FIRST AMERICAN ELS
ASSIGNMENT

IN
WHEN RECORDED, RETURN TO:
FIRST AMERICAN TITLE INSURANCE CO.
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING

Assignment Mortgage 3741 / 3742 06213015_220
First American Mortgage Services

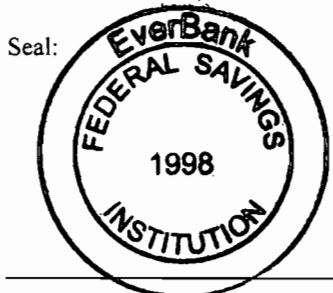
Page 1

Wintrack #: 9956028

AMOUNT \$ 14,000 (0052400133)
CASH _____ CHARGE _____
CHECK# 1594754
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JTB

AUG 03 2016
Date

EVERBANK



By: *Angie Roberts*
(Signature)
Angie Roberts
Vice President

_____[Space Below This Line for Acknowledgments]_____

STATE OF FL

COUNTY OF Duval) ss

I CERTIFY that on this 3rd day of August, 2016, Angie Roberts personally came before me and stated to my satisfaction that this person (or if more than one, each person):

- (a) ~~Was the maker of the attached instrument;~~
- (b) Was authorized to and did execute this instrument as Vice President of the company, the entity named in this instrument; and,
- (c) Executed this instrument as the act of the entity named in this instrument

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

Wendy Helton
(Print name and title below signature)

Signed and sworn to before me on August 3, 2016 Wendy Helton

Wendy Helton
Notary Public

Printed Name: Wendy Helton

My commission expires: _____

