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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 058370

2016 AUG 26 AM 10: 04

MICHAEL B. BROWN  
RECORDER

This Document Prepared By:  
DOLORES LAURIA  
PHH MORTGAGE SERVICES  
ONE MORTGAGE WAY, MAILSTOP DC  
MOUNT LAUREL, NJ 08054

When Recorded Mail To:  
FIRST AMERICAN TITLE  
ATTN: ASGN SERVICES  
1500 SOLANA BLVD, BLDG 6  
SUITE 200  
WESTLAKE, TX 76262

Tax/Parcel #: 451220354026000030

[Space Above This Line for Recording Data]

### ASSIGNMENT OF MORTGAGE

For Value Received, **EVERBANK**, the undersigned holder of a Mortgage (herein "Assignor"), whose address is **301 W. BAY STREET, JACKSONVILLE, FL 32202**, does hereby grant, sell, assign, transfer and convey, unto **PHH MORTGAGE CORPORATION** (herein "Assignee"), whose address is **1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054**.

A certain Mortgage dated **MAY 31, 2013** having been given to secure payment of **\$128,612.00**, which Mortgage is recorded on **JUNE 24, 2013** in INSTRUMENT NO. **2013 046018** of the official Records of **LAKE COUNTY, State of INDIANA**, made and executed by **MICHELLE T. BUCSANYI**, upon the following property located at **8418 MARSHALL STREET, MERRILLVILLE, INDIANA 46410** and situated in **LAKE COUNTY, State of INDIANA**.

**This Document is the property of  
the Lake County Recorder!**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

51831826 BUCSANYI IN  
FIRST AMERICAN ELS  
ASSIGNMENT

WHEN RECORDED, RETURN TO:  
FIRST AMERICAN TITLE INSURANCE CO.  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING



Assignment Mortgage 3741 / 3742 06212015\_220  
First American Mortgage Services

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Wintrack #: 9957967

AMOUNT \$ 14,000 <sup>7117918968</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 1594750  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY MB

E

AUG 03 2016

EVERBANK

Date

Seal:



By: Angie Roberts  
(Signature)  
**Angie Roberts**  
Vice President

[Space Below This Line for Acknowledgments]

STATE OF FL

COUNTY OF Osceola ss

I CERTIFY that on this 3rd day of August, 20 16 Angie Roberts personally came before me and stated to my satisfaction that this person (or if more than one, each person):

- (a) Was the maker of the attached instrument;
- (b) Was authorized to and did execute this instrument as Vice President of the company, the entity named in this instrument; and,
- (c) Executed this instrument as the act of the entity named in this instrument.



Wendy Helton  
(Print name and title below signature)  
**Wendy Helton**

Signed and sworn to before me on August 3, 20 16

Wendy Helton  
Notary Public  
**Wendy Helton**



Printed Name: \_\_\_\_\_

My commission expires: \_\_\_\_\_

