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2016 058369

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 AUG 26 AM 10: 04

MICHAEL B. BROWN  
RECORDER

This Document Prepared By:  
DOLORES LAURIA  
PHH MORTGAGE SERVICES  
ONE MORTGAGE WAY, MAILSTOP DC  
MOUNT LAUREL, NJ 08054

When Recorded Mail To:  
FIRST AMERICAN TITLE  
ATTN: ASGN SERVICES  
1500 SOLANA BLVD  
BUILDING 6, SUITE 200  
WESTLAKE, TX 76262

Tax/Parcel #: 450808429023000004

[Space Above This Line for Recording Data]

### ASSIGNMENT OF MORTGAGE

For Value Received, EVERBANK, the undersigned holder of a Mortgage (herein "Assignor"), whose address is 301 W. BAY STREET, JACKSONVILLE, FL 32202, does hereby grant, sell, assign, transfer and convey, unto PHH MORTGAGE CORPORATION (herein "Assignee"), whose address is 1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054.

A certain Mortgage dated SEPTEMBER 26, 2005 having been given to secure payment of \$58,971.00 due OCTOBER 1, 2035, which Mortgage is recorded on OCTOBER 4, 2005 in INSTRUMENT NO. 2005 086702 of the official Records of LAKE COUNTY, State of INDIANA, made and executed by ANTHONY D MORRIS, A MARRIED MAN, upon the following property located at 1581 GARFIELD STREET, GARY, INDIANA 46404 and situated in LAKE COUNTY, State of INDIANA.

**This Document is the property of  
the Lake County Recorder!**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

  
51831808  
MORRIS  
IN  
FIRST AMERICAN ELS  
ASSIGNMENT  


WHEN RECORDED, RETURN TO:  
FIRST AMERICAN TITLE INSURANCE CO.  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING



Assignment Mortgage 3741 / 3742 06212015\_220

Page 1

Wintrack #: 9955974

First American Mortgage Services

0031640949

AMOUNT \$ 14.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 1594948  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
E NON-CONF \_\_\_\_\_  
DEPUTY JAS

AUG 03 2016

Date

Seal:



EVERBANK

By: Angie Roberts  
(Signature)

Angie Roberts

Vice President

[Space Below This Line for Acknowledgments]

STATE OF FL

COUNTY OF Duval ) ss

I CERTIFY that on this 3rd day of August, 2016, Angie Roberts personally came before me and stated to my satisfaction that this person (or if more than one, each person):

- ~~(a) Was the maker of the attached instrument;~~
- (b) Was authorized to and did execute this instrument as Vice President of the company, the entity named in this instrument; and
- (c) Executed this instrument as the act of the entity named in this instrument

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

Wendy Helton  
(Print name and title below signature)  
Wendy Helton

Signed and sworn to before me on August 3, 2016

Wendy Helton  
Notary Public

Printed Name: Wendy Helton

My commission expires:

