STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 058301

2016 AUG 26 AM 8: 56

MICHAEL B. BROWN RECORDER

Customer#: 686/1 Service#: 4469450RL1

Loan#: 0012579173

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## LOST ASSIGNMENT AFFIDAVIT

THE UNDERSIGNED being the proper and authorized officer of PNC BANK, NATIONAL ASSOCIATION BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT (hereon known as "Current Beneficiary") its successors and assigns doing business at C/O SELECT PORTFOLIO SERVICING 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119-0000 being first duly sworn states as follows:

THAT they are the current holder or nominee of the current holder of the Deed of Trust/Mortgage as described dated on NOVEMBER 30, 2004, Deed of Trust/Mortgage given by JEFFREY GEORGAS, AND MORGAN GEORGAS, HUSBAND AND WIFE to FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA, in the amount of 172,000.00, was recorded on DECEMBER 08, 2004, as Instrument No. 2004 103934; in DRAWER: ---, at CARD: ---, in the Official Records of LAKE County, State of INDIANA.

Property Address: 466 SOUTH COURT STREET, CROWN POLETT 1 46397-0000

SAID Deed of Trust/Mortgage was subsequently sold and purportedly assigned to PNO BANK, NATIONAL ASSOCIATION.

THAT required Assignment by FRST FRANKLIN FINANCIAL CORPORATION & SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA (hereon known as "Assignor") to PNC BANK, NATIONAL ASSOCIATION (Assignee), has not been recorded and the original has been lost or misplaced. THAT said Current Beneficiary or nominee of the Current Beneficiary is recording this Affidavit for the purpose of claiming beneficial interest.

After a diligent search the Current Beneficiary or nominee of the Current Beneficiary has been unable to locate any of agents or officers of the Assignor.

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on AUG 1 6 2016

PNC BANK, NATIONAL ASSOCIATION BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT Power of Attorney Dated 10/07/10 Recorded on 03/16/11 As Instrument # 2011 014922.

Kory James Shramek, Assistant Secretary

ck. 329(757)

Loan#: 0012579173 Srv#: 4469450RL1

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of County of **CALIFORNIA** 

**ORANGE** 

) ss.

Subscribed and sworn to (or affirmed) before me on AUG 1 6 2016 by Kory James Shramek, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

(Notary Name): J. Tran

Commission # 2085397

Nota Public - California

Orange County

NOT OF THE Commission # 2085397

J. TRAN

THIS INSTRUMENT WAS PREPATED BY Document is the property of T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400

Orange, CA 92868 KORY J SHRAMEK

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 686)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

the Lake County Recorder!