

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 058290

2016 AUG 26 AM 8:54

MICHAEL B. BROWN
RECORDER

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CORPORATE ASSIGNMENT OF MORTGAGE



Lake, Indiana
SELLER'S SERVICING #: 0602044142 "RICHTER"
SELLER'S LENDER ID#: D14 SCI
INVESTOR'S LOAN #: SCI14
OLD SERVICING #: 1350803359

MIN #: 100032413508033599 SIS #: 1-888-679-6377

Date of Assignment: August 5th, 2016

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS at PO BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST, STE C, DANVILLE, IL 61834

Assignee: OCWEN LOAN SERVICING, LLC at , 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: KATHY RICHTER, AN UNMARRIED WOMAN AND JENNIFER RIVERA, AN UNMARRIED WOMAN
To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS
Date of Mortgage: 03/31/2008 Recorded: 04/08/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2008 024795 In the County of Lake, State of Indiana.

Property Address: 301 N. DWIGGINS ST., GRIFFITH, IN 46319

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$137,837.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS
On AUG 09 2016

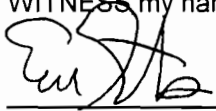
By: 
Linda Atkinson, Assistant
Secretary

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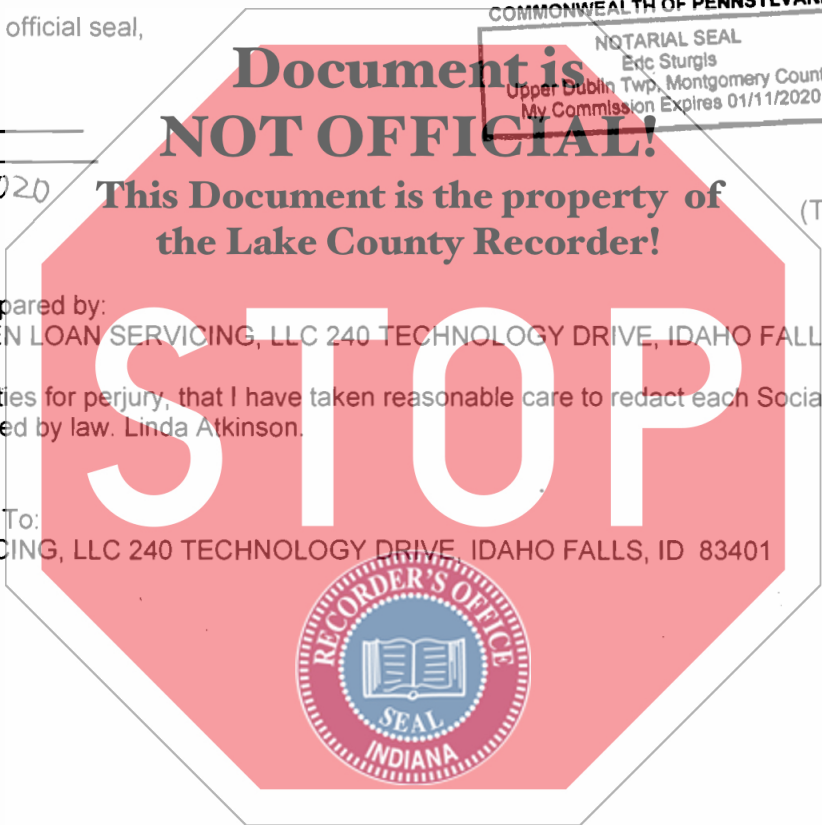
STATE OF Pennsylvania
COUNTY OF Montgomery

On AUG 09 2016, before me, Eric Sturgis, a Notary Public in and for Montgomery in the State of Pennsylvania, personally appeared Linda Atkinson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Eric Sturgis
Notary Expires: 1/11/2020

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
Eric Sturgis
Upper Dublin Twp, Montgomery County
My Commission Expires 01/11/2020



This Document is the property of the Lake County Recorder!

(This area for notarial seal)

This instrument was prepared by:
Linda Atkinson, OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401
800-746-2936

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Linda Atkinson.

When Recorded Return To:
OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401