STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 058288

2016 AUG 26 AM 8: 54

MICHAEL B. BROWN RECORDER

Release of Mortgage

OCWEN LOAN SERVICING, L.L.C. #:8656462110 "TOTTON" Lender ID:SIPP-4672 Lake, Indiana PIF: MIN #: 100037506564621101 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("Mers"), (solely as nominee for lender, GMAC MORTGAGE, LLC DBA DITECH.COM), its successors and/or assigns, holder of a certain Mortgage to secure the amount of \$50,000.00 whose parties, dates and recording information are below, does hereby cancel and discharge said Mortgage.

Original Mortgagor: LAWRENCE J TOTTON AND MAURI B TOTTON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), (SOLELY AS NOMINEE

FOR LENDER, GMAC MORTGAGE, LLC DBA DITECH.COM) ITS SUCCESSORS AND/OR ASSIGNS

Dated: 12/16/2006 Recorded: 01/18/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2007 004687,

In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P C Property Address: 8830 BUCKRINGE TRAIL CEDAR

IN WITNESS WHEREOF, the undersigned has, by the officer this authorized, executed this document.

the Lake County Recorder! Mortgage Electronic Registration Systems, Inc. ("Mers"), (solely as nominee for lender, GMAC MORTGAGE, LLC DBA

DITECH COM), its successors and/or assigns
On 8 - 7 - 6

Gerard Morrone, Assistant Secretary

STATE OF Pennsylvania COUNTY OF Montgomery

On AUG 17 2016, before me, ASHLEY E MINUS, a Notary Public in and for Montgomery in the State of Pennsylvania, personally appeared Gerard Morrone, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity ponable and of which the person(s) acted, executed the instrument.

my hand and official seal. W

SHLEY E MINUS

Notary Expir**e**s: 03/23/2020 #1297064

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL

Ashley E. Minus, Notary Public Upper Dublin Twp., Montgomery County My Commission Expires March 23, 2020

(This area for notarial seal)

This instrument was prepared by:

Nafeesah Cooper, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-746-2936

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Nafeesah Cooper.

THS*THSGMAC*08/17/2016 07:32:06 AM* GMAC40GMAC000000000000004974017 INLAKE* 8656462110 INSTATE_MORT_REL NPIF *NC*NC1GMAC*

OU. 5/18/5

When Recorded Return To: LIEN RELEASE, OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

