

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 058271

2016 AUG 26 AM 8: 52

MICHAEL B. BROWN
RECORDER

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RELEASE OF MORTGAGE



BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION current holder of a certain Mortgage executed by Midwest Service Center, LLC, as Mortgagor, to LASALLE BANK NATIONAL ASSOCIATION, as Mortgagee, dated 01/10/2002, and filed for record 01/31/2002, as Instrument No: 2002-010737, in the office of the Recorder of Lake County, Indiana.


*and also releases First Amendment to Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement dated August 1, 2002, recorded under Instrument No: 2002 092472.

**and also releases Amendment to Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement dated January 1, 2007, recorded on February 2, 2007 under Instrument No. 2007 009588.

Description/Additional information: See Exhibit A Attached.
Property Address: 2400 East State Road 130, Hobart, IN, 46342

hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid and satisfied.

Lender:
BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION


By: Lynn J. Baker
Its: Vice President



18
2 Refs
cl. 209274

STATE OF CONNECTICUT, FARMINGTON TOWN

On July 29, 2016 before me, the undersigned, a notary public in and for said state, personally appeared Lynn J. Baker, Vice President of BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Teresa E. Browne
Notary Public Teresa E. Browne

Notary County of Residence: Hartford

This instrument was prepared by:
BANK OF AMERICA CB OPS F
LINDA MOORE
70 BATTERSON PARK RD CT 2-515-BB-11
FARMINGTON, CT 06032

TERESA E. BROWNE
Notary Public, State of Connecticut
My Commission Expires Nov. 30, 2020

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I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Lynn J. Baker
Lynn J. Baker

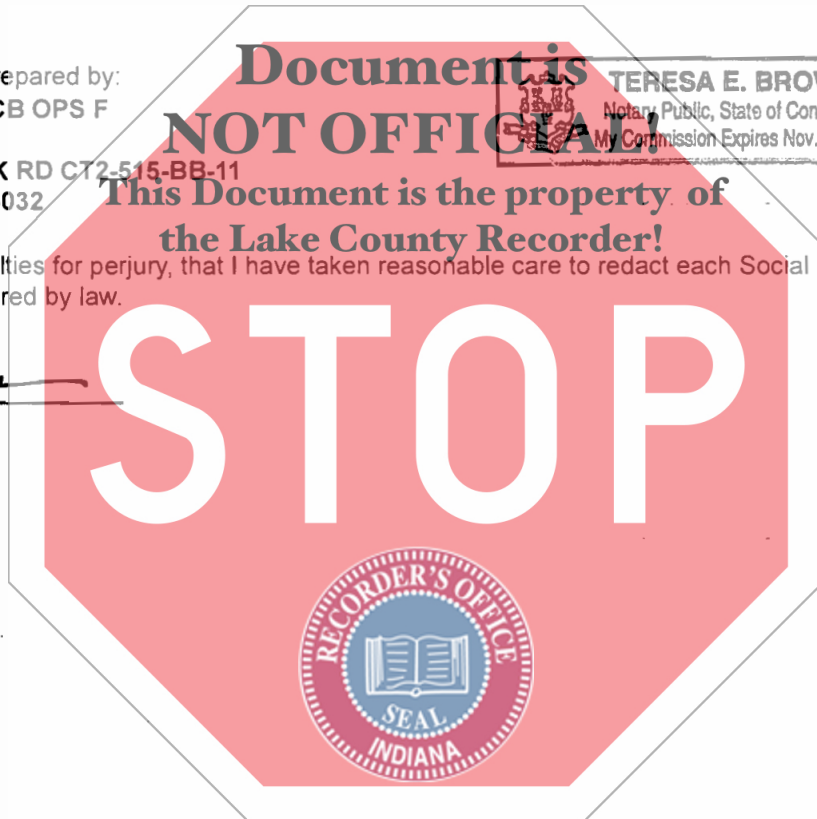


EXHIBIT A

Legal Description

Lot 1, in Ittel's Industrial Park, Unit No. 1, as per plat thereof recorded in Plat Book 59 page 34, and as corrected by Certificate of Correction recorded July 22, 1985 as Document No. 812373, in the Office of the Recorder of Lake County, Indiana.

AND ALSO part of the West 1/2 of the NE1/4 of Section 33, Township 36 North, Range 7 West of the 2nd P.M., more particularly described as follows: Commencing at a point on the West line of the NE1/4 of said Section 33 and 941.69 feet South of the Northwest corner thereof; thence North 89°56'30" East parallel to the North line of said Section 33 a distance of 1322.97 feet more or less to the East line of the West 1/2, NE1/4 of said Section 33; thence South 01°27'36" East along the East line of the West 1/2, NE1/4 of said Section 33 a distance of 1613.79 feet more or less to the Northeast corner of Lot 2 of Gil-Mar Ittel's Industrial Park as recorded in Plat Book 78 page 6 in the office of the Recorder of Lake County, Indiana; thence North 66°09'20" West along the Northerly line of said Gil-Mar Ittel's Industrial Park and the Northerly line of Ittel's Industrial Park as recorded in Plat Book 59 page 34, a distance of 1463.25 feet more or less to the Northwest corner of said Ittel's Industrial Park; thence North 01°26'39" West along the West line of the NE1/4 of said Section 33 a distance of 1020.72 feet more or less to the point of the beginning, containing 40.00 acres more or less.

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NOTE: According to FIRM Community Panel-Panel #180136-005-B, dated December 4, 1979, the above described parcel is in the Zone "C".

P.I.N.: 27-17-0271-0001

Common Address: 2400 East State Road 130, Hobart, Indiana 46342

