

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 058227

2016 AUG 26 AM 8:33

MICHAEL B. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana

SELLER'S SERVICING #: 7123638913 "RAINES"

SELLER'S LENDER ID#: LERNMA

INVESTOR'S LOAN #: 0208250291

POOL #: 797327

Date of Assignment: August 18th, 2016

Assignor: PHH MORTGAGE CORPORATION at 1 MORTGAGE WAY, MT. LAUREL, NJ 08054

Assignee: PINGORA LOAN SERVICING, LLC at 1755 BLAKE ST, STE N200, DENVER, CO 80202

Executed By: ERIC L RAINES, A MARRIED MAN To: PHH HOME LOANS, LLC D/B/A COLDWELL BANKER HOME LOANS

Date of Mortgage: 03/29/2012 Recorded: 04/10/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2012 023961 In the County of Lake, State of Indiana.

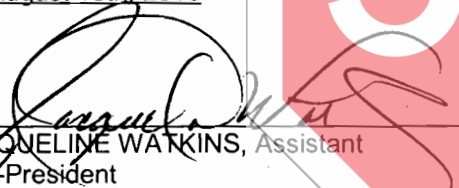
Property Address: 1726 LA PORTE AVENUE, WHITING, IN 46394

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage having an original principal sum of \$116,958.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

PHH MORTGAGE CORPORATION

On August 18th, 2016

By: 
JACQUELINE WATKINS, Assistant
Vice-President




AMOUNT \$ 14-
CASH _____ CHARGE _____
CHECK # 2016548548
OVERAGE _____
COPY _____
NON-COM _____
CLERK AM E

STATE OF New York
COUNTY OF Erie

On the 18th day of August in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared JACQUELINE WATKINS, Assistant Vice-President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,


KATHLEEN A. KLINE
Notary Expires: 06/08/2019 #01KL4898087
Qualified in Erie County



**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

This instrument was prepared by:

Laura Goodnight, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Laura Goodnight.

When Recorded Return To:

Legal Entity Review Department, PHH Mortgage Corporation (PHHM) 1760 WEHRLE DRIVE, WILLIAMSVILLE, NY 14221

