2016 058226

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 AUG 26 AM 8: 33

MICHAEL B. BROWN RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana

SELLER'S SERVICING #:7134559959 "GARCIA"

MIN #: 100330712150460029 SIS #: 1-888-679-6377

Date of Assignment: August 16th, 2016

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR CENTURY LENDING

COMPANY, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: PINGORA LOAN SERVICING, LLC at 1755 BLAKE ST, STE N200, DENVER, CO 80202

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: FILIBERTO GARCIA, JR, A SINGLE MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTURY LENDING COMPANY, ITS SUCCESSORS AND ASSIGNS Date of Mortgage: 12/21/2015 Recorded: 01/15/2016 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2016 002640 In the County of Lake, State of Indiana. United 15

Property Address: 6937 OSBORN AVE, HAMMOND, IN 46323 C A L

KNOW ALL MEN BY THESE PRESENTS, that for good and variable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assigner hereby assigns puto the above named Assignee, the said Mortgage having an original principal sum of \$82,163.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assigner hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR CENTURY LENDING COMPANY,

ITS SUCCESSORS AND ASSIGNS

On August 16th, 2016

JACQUELINE WATKINS, Assistant Secretary

SEAL 1999

William A WORK

*DS*DS1PHHM*08/16/2016 11:34:55 AM* PHHM01PHHAA0000000000000000265592* INLAKE* 7134559959 INSTATE_MORT_ASSIGN_ASSN *LG*LGPHHA*

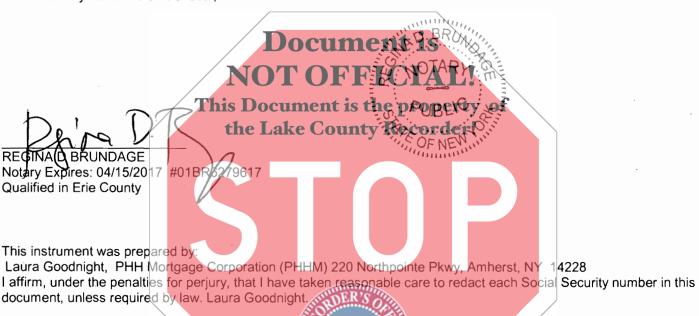
AMOUNTS 14
CASH _____CHARGE _____
CHECK # ____ZOJ4539949

OVEPAGE _____
COPY _____
NON-COM _____
CLERK _____

STATE OF New York **COUNTY OF Erie**

On the 16th day of August in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared JACQUELINE WATKINS, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,



Legal Entity Review Department, PHH Mortgage Corporation (PHHM) 1760 WEHRLE DRIVE, WILLIAMSVILLE, NY 14221