

After recording return to:
JPMorgan Chase, N.A.
Attn: Michael A. Freeman/Legal Dept.
4900 Memorial Highway, 4th Floor
Tampa, FL 33634

2016 058217

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 AUG 26 AM 8:31

MICHAEL B. BROWN
RECORDER

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Bank, N.A., with an office located at 4900 Memorial Highway, 4th Floor, Tampa, FL, 33634, does hereby certify and declare that a certain indenture of Mortgage bearing the date of February 22, 2016, in the original principal amount of \$50,000.00, and recorded on March 4, 2016, as Instrument # 2016-013495, Office of the Lake County Recorder, State of Indiana, made and executed by Ramon T. Ramirez, is hereby partially released as to the following legally described property only:

LOT 82, IN ROBERT BARTLETT'S MARQUETTE PARK ESTATES, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 27 PAGE 29, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

It is Hereby Expressly Understood that this release shall not affect or impair the security of said Mortgage upon any portion of any property, except the property described above.

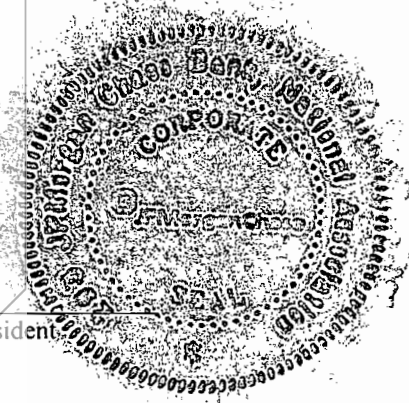
This Partial Release of Mortgage is being recorded as a result of an error in the legal description of the Mortgage described above. It is understood and agreed that the Mortgage described above, shall remain in full force and effect as to the remaining property, or any of the rights and remedies of the holder thereof.

WITNESS my hand and seal, this 24th day of August, 2016.



JPMorgan Chase Bank, N.A.

Gregory C. Gardner, Vice President



STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 24th day of August, 2016, by Gregory C. Gardner, Vice President for JPMorgan Chase Bank, N.A.

(SEAL)



[Handwritten Signature]

Michael A. Freeman--Notary Public
Personally Known X
OR Produced Identification _____
Type of Identification Produced _____

12 -
3060437463

[Handwritten initials]