

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016-058214

2016 AUG 26 AM 8:31

MICHAEL B. BROWN
RECORDER

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282

RELEASE OF MORTGAGE



Old Plank Trail Community Bank N.A. current holder of a certain Mortgage executed by Phillip L. Manes and Linda A. Manes, Husband and Wife, as Mortgagor, to Old Plank Trail Community Bank N.A., as Mortgagee, dated 01/09/2015, and filed for record 02/03/2015, as Instrument No: 2015006338 in the office of the Recorder of Lake County Indiana.

*and Assignment of Rents dated January 9, 2015 and recorded on February 3, 2015 as Document No. 2015006339
Description/Additional information: LOT 42 IN CASTLE VIEW ESTATES, UNIT THREE, AN ADDITION TO THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 90, PAGE 68, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA
Loan Amount: \$120,000.00

hereby certifies that the Mortgage is released.

Lender:
Old Plank Trail Community Bank N.A.
By: *Candi Pesavento*
By: Candi Pesavento
Its: Loan Administration Officer
STATE OF ILLINOIS, WILL COUNTY

Document is NOT OFFICIAL!
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On August 15, 2016 before me, the undersigned, a notary public in and for said state, personally appeared Candi Pesavento, Loan Administration Officer of Old Plank Trail Community Bank N.A. personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Debra S. Henderson
Notary Public Debra Henderson

Commission Expires: 03/05/2017

This instrument was prepared by:
OLD PLANK TRAIL COMMUNITY BANK ROBIN URSANOWSKI
Attn: Loan Operations 20012 Wolf Rd.
Mokena, IL 60448

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Candi Pesavento
Candi Pesavento



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AMOUNT \$ 13-
CASH _____ CHARGE _____
CHECK # 7067155
OVERAGE _____
COPY _____
NON-COM _____
CLERK RA

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