

2016 058187

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

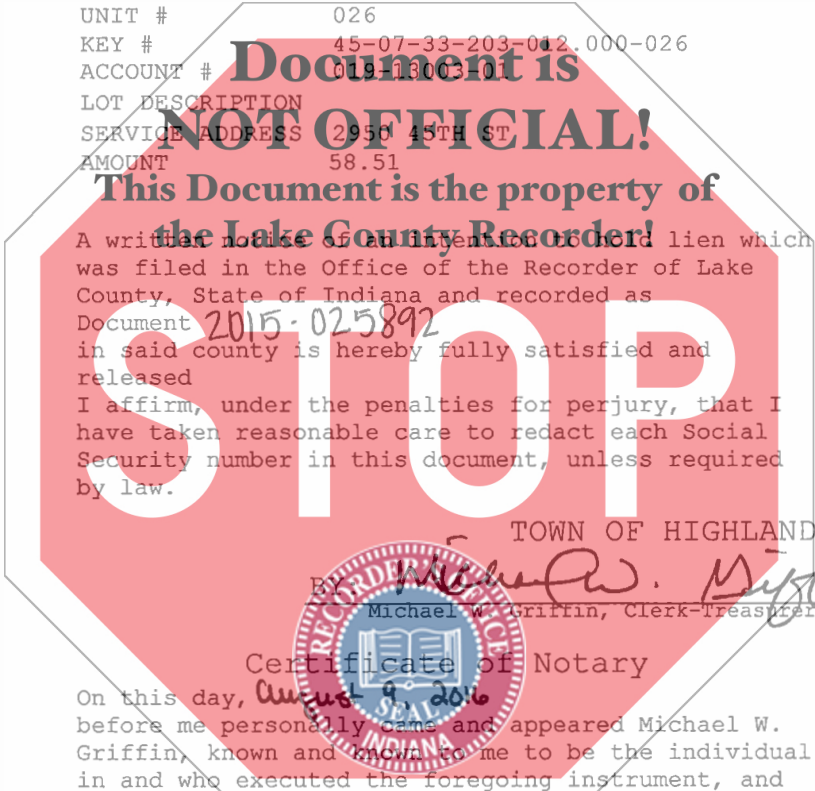
2016 AUG 25 PM 2:29

MICHAEL B. BROWN
RECORDER

RELEASE OF SEWER LIEN

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain sewage lien existing in favor Highland Sanitary District, 3333 Ridge Road, Highland, IN 46322 and against BANDURA JOSEPH on the following real estate to-wit:

UNIT # 026
KEY # 45-07-33-203-012.000-026
ACCOUNT # 019-1300-01
LOT DESCRIPTION
SERVICE ADDRESS 2950 45TH ST
AMOUNT 58.51



A written notice of an instrument recorded lien which was filed in the Office of the Recorder of Lake County, State of Indiana and recorded as Document 2015-025892 in said county is hereby fully satisfied and released. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

TOWN OF HIGHLAND

BY: *Michael W. Griffin*
Michael W. Griffin, Clerk-Treasurer



Certificate of Notary

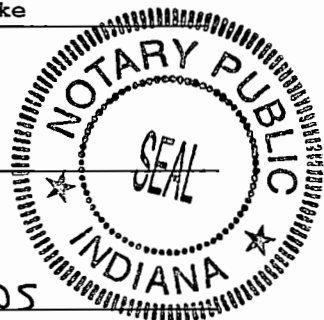
On this day, August 9, 2016 before me personally came and appeared Michael W. Griffin, known and known to me to be the individual in and who executed the foregoing instrument, and who duly acknowledged to me that he executed same for the purpose therein contained.

In Witness Whereof, I hereunto set my hand & official seal.

My commission expires: 05/28/2023
County of Residence: Lake

Denise M Jacobs
Signature of Notary

Denise M Jacobs
Printed Name



\$12 *Den*

#00000014341