

2016 058176

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

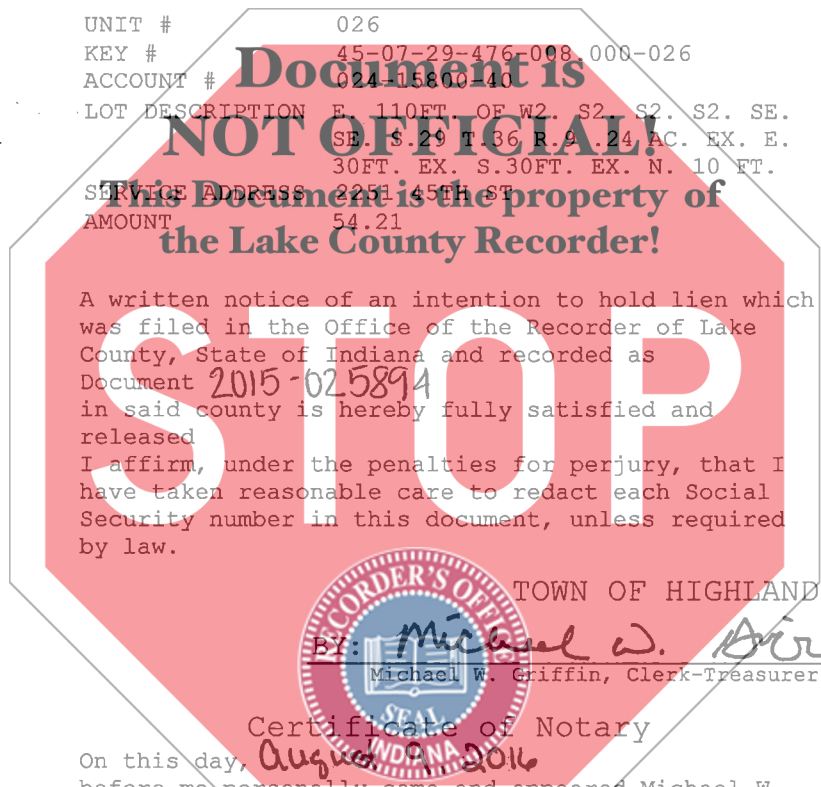
2016 AUG 25 PM 2:29

MICHAEL B. BROWN  
RECORDER

RELEASE OF SEWER LIEN

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain sewage lien existing in favor Highland Sanitary District, 3333 Ridge Road, Highland, IN 46322 and against DAL SANTO AND HARRIS on the following real estate to-wit:

UNIT #	026
KEY #	45-07-29-476-008.000-026
ACCOUNT #	024-15800-40
LOT DESCRIPTION	E. 110FT. OF W2. S2. S2. S2. SE. SE. S. 29 T. 36 R. 9. 24 AC. EX. E. 30FT. EX. S. 30FT. EX. N. 10 FT.
SERVICE ADDRESS	2251 45TH ST
AMOUNT	54.21



A written notice of an intention to hold lien which was filed in the Office of the Recorder of Lake County, State of Indiana and recorded as Document 2015-025894 in said county is hereby fully satisfied and released. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

RECORDER'S OFFICE TOWN OF HIGHLAND  
 BY: Michael W. Griffin  
 Michael W. Griffin, Clerk-Treasurer

Certificate of Notary

On this day, August 9, 2016 before me personally came and appeared Michael W. Griffin, known and known to me to be the individual in and who executed the foregoing instrument, and who duly acknowledged to me that he executed same for the purpose therein contained.

In Witness Whereof, I hereunto set my hand & official seal.  
 My commission expires: 05/28/2023  
 County of Residence: Lake

Denise M Jacobs  
 Signature of Notary

Denise M Jacobs  
 Printed Name



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