

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 058094

2016 AUG 25 PM 2: 25

MICHAEL B. BROWN
RECORDER

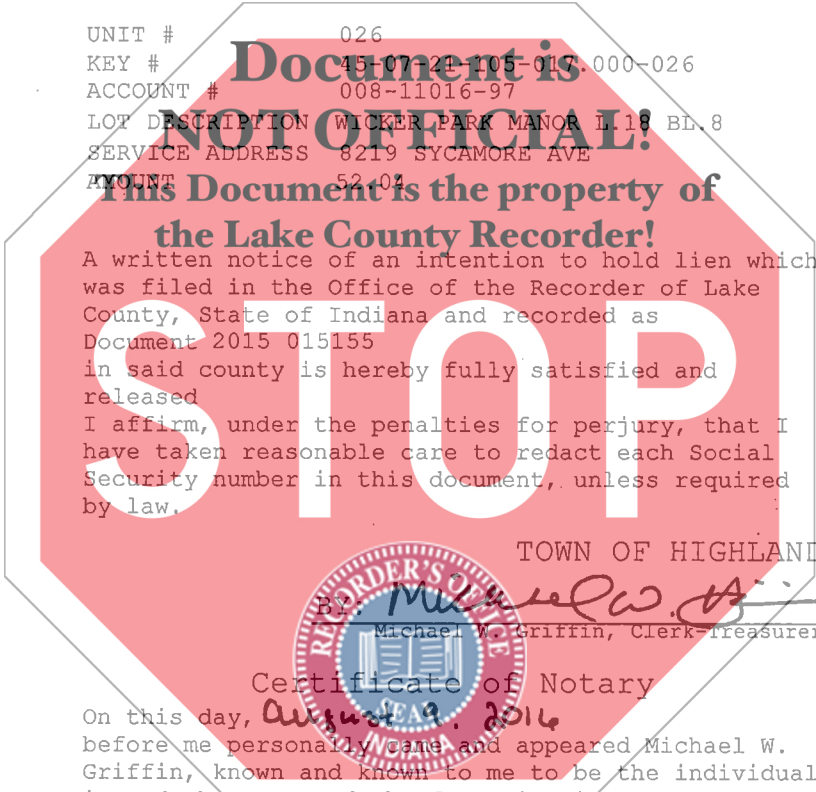
RELEASE OF SEWER LIEN

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain sewage lien existing in favor Highland Sanitary District, 3333 Ridge Road, Highland, IN 46322 and against

MCMINN MATTHEW

on the following real estate to-wit:

UNIT #	026
KEY #	43-07-21-105-015-000-026
ACCOUNT #	008-11016-97
LOT DESCRIPTION	WICKER PARK MANOR II 18 BL. 8
SERVICE ADDRESS	8219 SYCAMORE AVE
AMOUNT	52,000



TOWN OF HIGHLAND

BY: *Michael W. Griffin*
 Michael W. Griffin, Clerk-treasurer

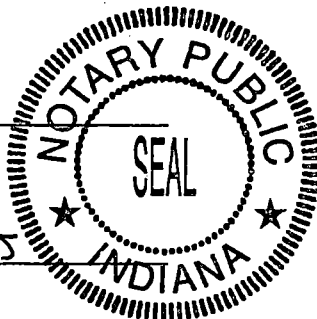
Certificate of Notary

On this day, August 19, 2016
 before me personally came and appeared Michael W. Griffin, known and known to me to be the individual in and who executed the foregoing instrument, and who duly acknowledged to me that he executed same for the purpose therein contained.

In Witness Whereof, I hereunto set my hand & official seal.
 My commission expires: 05/28/2023
 County of Residence: Lake

Denise M Jacobs
 Signature of Notary

Denise M Jacobs
 Printed Name



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