

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 058060

2016 AUG 25 PM 2:23

MICHAEL B. BROWN
RECORDER

RELEASE OF SEWER LIEN

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain sewage lien existing in favor Highland Sanitary District, 3333 Ridge Road, Highland, IN 46322 and against AMERICAN CLASSIC REALTORS on the following real estate to-wit:

UNIT # 026
KEY # 43-07-20-484-004-000-026
ACCOUNT # 002-10016-72
LOT DESCRIPTION BRANTWOOD ADD. L.13 BL.3 N 1/2 L.14 BL.3
SERVICE ADDRESS 8837 BRANTON AVE
AMOUNT 59.32



TOWN OF HIGHLAND

By: *Michael W. Griffin*
Michael W. Griffin, Clerk-Treasurer

Certificate of Notary

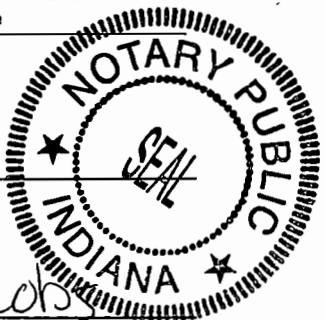
On this day, *August 9, 2016* before me personally ~~came~~ and appeared Michael W. Griffin, known and known to me to be the individual in and who executed the foregoing instrument, and who duly acknowledged to me that he executed same for the purpose therein contained.

In Witness Whereof, I hereunto set my hand & official seal.

My commission expires: 05/28/2023
County of Residence: Lake

Denise M Jacobs
Signature of Notary

Denise M. Jacobs
Printed Name



dm
\$12

#00000014341