

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

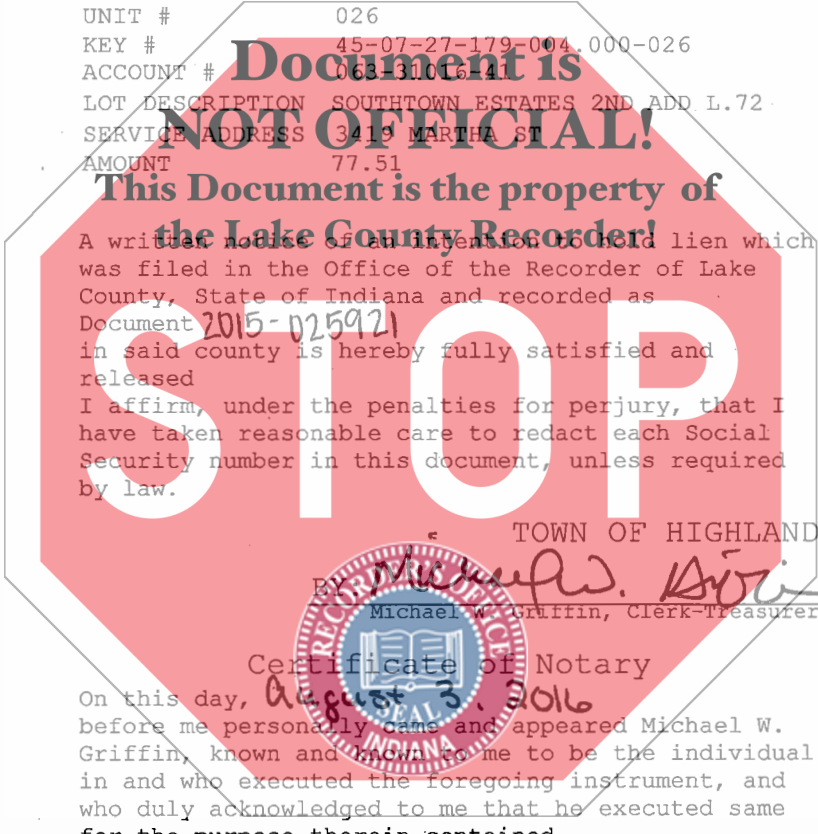
2016 058055

2016 AUG 25 PM 2:23

RELEASE OF SEWER **MICHAEL B. BROWN**
L.I.P. **RECORDER**

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain sewage lien existing in favor Highland Sanitary District, 3333 Ridge Road, Highland, IN 46322 and against
AWAYSEH NOOF
on the following real estate to-wit:

UNIT # 026
KEY # 45-07-27-179-004.000-026
ACCOUNT # 063-31016-41
LOT DESCRIPTION SOUTHTOWN ESTATES 2ND ADD L.72
SERVICE ADDRESS 3419 MARTHA ST
AMOUNT 77.51



A written notice of an instrument to hold lien which was filed in the Office of the Recorder of Lake County, State of Indiana and recorded as Document 2015-025921 in said county is hereby fully satisfied and released
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

TOWN OF HIGHLAND
BY *Michael W. Griffin*
Michael W. Griffin, Clerk-Treasurer

Certificate of Notary

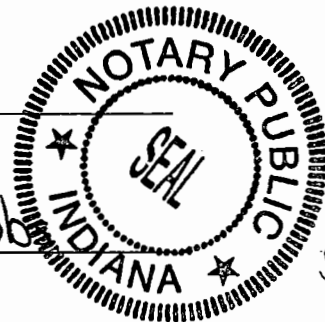
On this day, August 3, 2016 before me personally came and appeared Michael W. Griffin, known and known to me to be the individual in and who executed the foregoing instrument, and who duly acknowledged to me that he executed same for the purpose therein contained.

In Witness Whereof, I hereunto set my hand & official seal.

My commission expires: 05/28/2023
County of Residence: Lake

Denise M Jacobs
Signature of Notary

Denise M Jacobs
Printed Name



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