

2016 058038

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 AUG 25 PM 2:22

MICHAEL B. BROWN  
RECORDER

RELEASE OF SEWER LIEN

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain sewage lien existing in favor Highland Sanitary District, 3333 Ridge Road, Highland, IN 46322 and against

SIMMONS CINDY

on the following real estate to-wit:

UNIT # 026  
KEY # 45-07-16-353-009-000-026  
ACCOUNT # 009-11019-22  
LOT DESCRIPTION WICKER PARK MANOR II 9/BL.3  
SERVICE ADDRESS 2440 WALNUT DR  
AMOUNT 87,443

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

A written notice of an intention to hold lien which was filed in the Office of the Recorder of Lake County, State of Indiana and recorded as Document 2015 015153 in said county is hereby fully satisfied and released

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

TOWN OF HIGHLAND

By: *Michael W. Griffin*  
Michael W. Griffin, Clerk-Treasurer

Certificate of Notary

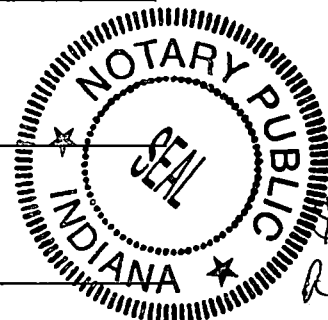
On this day, *August 3, 2016* before me personally, *came* and appeared Michael W. Griffin, known and known to me to be the individual in and who executed the foregoing instrument, and who duly acknowledged to me that he executed same for the purpose therein contained.

In Witness Whereof, I hereunto set my hand & official seal.

My commission expires: 05/28/2023  
County of Residence: Lake

*Denise M Jacobs*  
Signature of Notary

*Denise M. Jacobs*  
Printed Name



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