

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 058019

2016 AUG 25 PM 2:21

MICHAEL B. BROWN
RECORDER

RELEASE OF SEWER LIEN

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain sewage lien existing in favor Highland Sanitary District, 3333 Ridge Road, Highland, IN 46322 and against

WEGNER JEFFREY H

on the following real estate to-wit:

UNIT #	026
KEY #	43-07-21-379-01S-000-026
ACCOUNT #	011-11144-56
LOT DESCRIPTION	WICKER HIGHLANDS L.20 BL.6
SERVICE ADDRESS	2615 LINCOLN ST (FRONT)
AMOUNT	77.71



TOWN OF HIGHLAND

BY: Michael W. Griffin
 Michael W. Griffin, Clerk-Treasurer

Certificate of Notary

On this day, August 2, 2016 before me personally came and appeared Michael W. Griffin, known and known to me to be the individual in and who executed the foregoing instrument, and who duly acknowledged to me that he executed same for the purpose therein contained.

In Witness Whereof, I hereunto set my hand & official seal.
My commission expires: 05/28/2023
County of Residence: Lake

Denise M. Jacobs
Signature of Notary

Denise M. Jacobs
Printed Name



\$12 PM

#00000014341