

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 057995

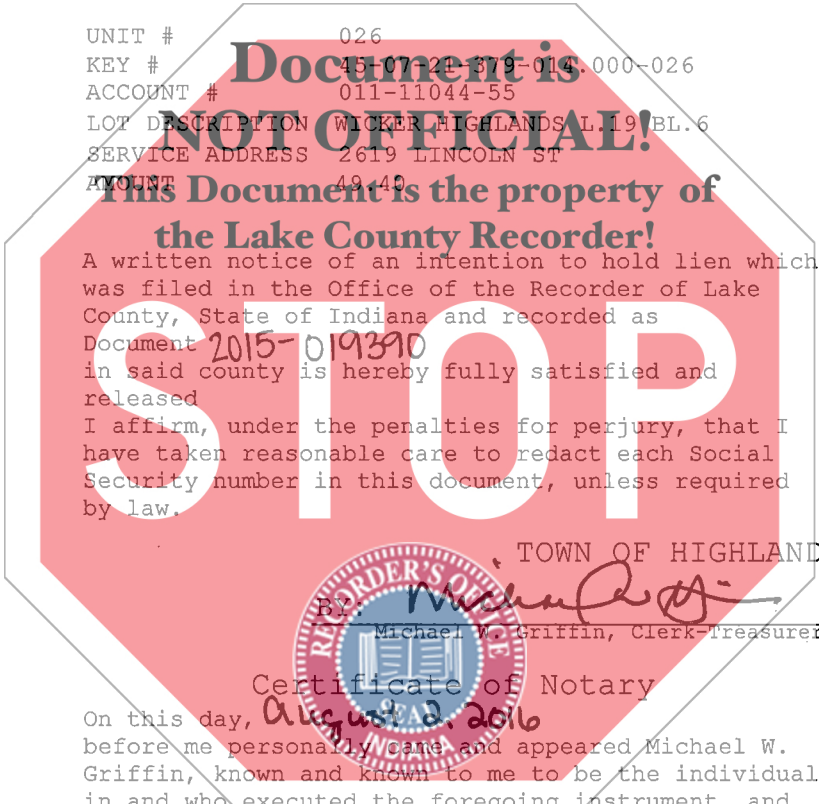
2016 AUG 25 PM 2:20

MICHAEL B. BROWN
RECORDER

RELEASE OF SEWER LIEN

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain sewage lien existing in favor Highland Sanitary District, 3333 Ridge Road, Highland, IN 46322 and against
RUSSELL MELISSA
on the following real estate to-wit:

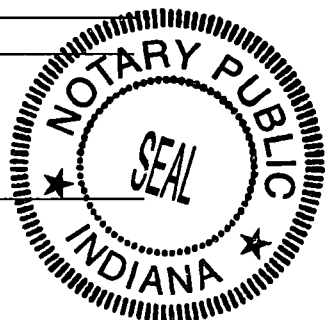
UNIT # 026
KEY # 43-07-21-379-014-000-026
ACCOUNT # 011-11044-55
LOT DESCRIPTION WICKER HIGHLANDS L.19 BL.6
SERVICE ADDRESS 2619 LINCOLN ST
AMOUNT 48.40



TOWN OF HIGHLAND
BY: *Michael W. Griffin*
Michael W. Griffin, Clerk-Treasurer

Certificate of Notary
On this day, *August 2, 2016*
before me personally, came and appeared Michael W. Griffin, known and known to me to be the individual in and who executed the foregoing instrument, and who duly acknowledged to me that he executed same for the purpose therein contained.

In Witness Whereof, I hereunto set my hand & official seal.
My commission expires: 05/28/2023
County of Residence: Lake



Denise M Jacobs

Signature of Notary

Denise M. Jacobs

Printed Name

RM \$12

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