

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 057994

2016 AUG 25 PM 2:20

RELEASE OF SEWER MICHAEL B. BROWN
RECORDER

For a valuable consideration, the receipt whereof
is hereby acknowledged, a certain sewage lien
existing in favor Highland Sanitary District, 3333
Ridge Road, Highland, IN 46322 and against

MONTOYA JULIE AND JUAN
on the following real estate to-wit:

UNIT # 026
KEY # 45-07-16-353-022-000-026
ACCOUNT # 007-11004-03
LOT DESCRIPTION WICKER PARK MANOR L19 BL 3
SERVICE ADDRESS 2435 81ST ST
AMOUNT 59481

**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

A written notice of an intention to hold lien which
was filed in the Office of the Recorder of Lake
County, State of Indiana and recorded as
Document 2015-025884
in said county is hereby fully satisfied and
released

I affirm, under the penalties for perjury, that I
have taken reasonable care to redact each Social
Security number in this document, unless required
by law.

TOWN OF HIGHLAND

BY: *Michael W. Griffin*
Michael W. Griffin, Clerk-Treasurer



Certificate of Notary

On this day, August 2, 2016
before me personally, came and appeared Michael W.
Griffin, known and known to me to be the individual
in and who executed the foregoing instrument, and
who duly acknowledged to me that he executed same
for the purpose therein contained.

In Witness Whereof, I hereunto set my hand &
official seal.

My commission expires: 05/28/2023
County of Residence: Lake

Denise M Jacobs
Signature of Notary

Denise M Jacobs
Printed Name



RM \$12
#00000014341