

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 057982

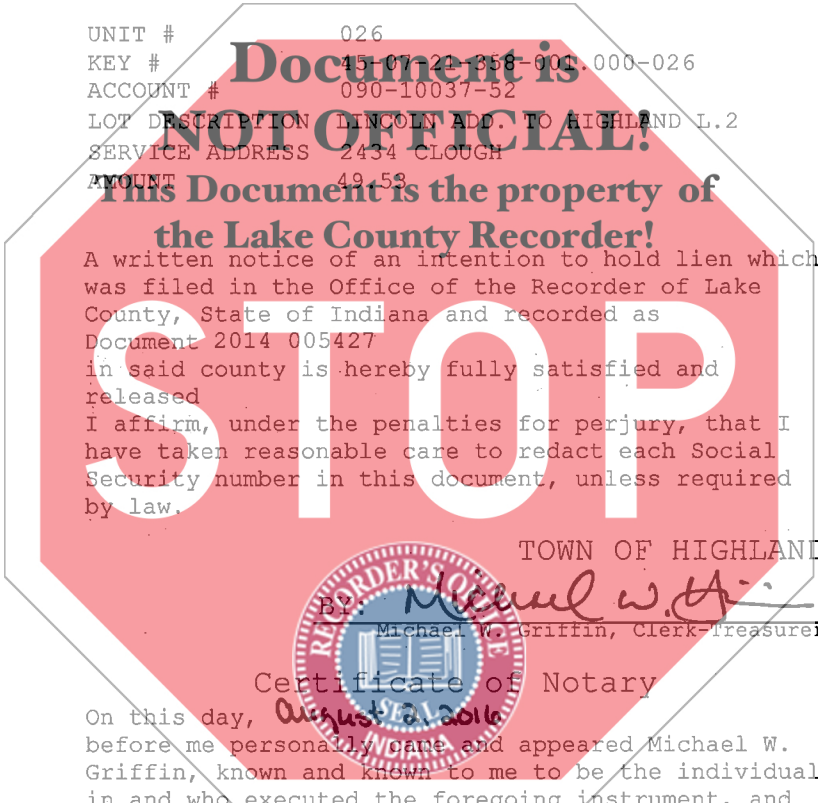
2016 AUG 25 PM 2:19

MICHAEL B. BROWN  
RECORDER

RELEASE OF SEWER LIEN

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain sewage lien existing in favor Highland Sanitary District, 3333 Ridge Road, Highland, IN 46322 and against  
BANK OF AMERICA  
on the following real estate to-wit:

UNIT # 026  
KEY # 45-07-21-358-000-000-026  
ACCOUNT # 090-10037-52  
LOT DESCRIPTION LINCOLN ADD. TO HIGHLAND L.2  
SERVICE ADDRESS 2434 CLOUGH  
AMOUNT 49.53



TOWN OF HIGHLAND



BY: *Michael W. Griffin*  
Michael W. Griffin, Clerk-Treasurer

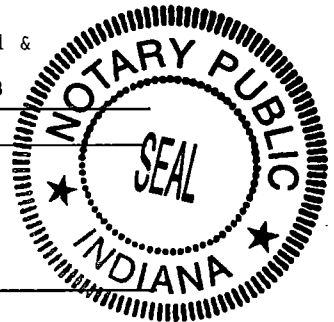
Certificate of Notary

On this day, August 2, 2016  
before me personally came and appeared Michael W. Griffin, known and known to me to be the individual in and who executed the foregoing instrument, and who duly acknowledged to me that he executed same for the purpose therein contained.

In Witness Whereof, I hereunto set my hand & official seal.

My commission expires: 05/28/2023

County of Residence: Lake



*Denise M Jacobs*  
Signature of Notary

Denise M. Jacobs  
Printed Name

*LM* \$12

#00000014341