2016 057969

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 AUG 25 PM 2: 18
MICHAEL B. BROWN
RECORDER

RECORDING OF LIENS

For a valuable consideration, the receipt whereof is hereby acknowledged a certain sewage lien existing in favor of

HIGHLAND SANITARY DISTRICT 3333 RIDGE ROAD **Document** is HIGHLAND, IN 46322 NOT OFFICIAL! and against This Document is the property of KHAN ASIF the Lake County Recorder! on the following real estate to-wit: KEY # 45-07-27-358-017.000-026 SEWAGE ACCT. #: 016-12041-43 LOT DESCRIPTION: S.140FT. OF E.116.50FT. OF W.606.50FT. OF SW. \$.27 T.36 R.9 .375AC. SERVICE ADDRESS: 3303 45TH ST BILL ITEM AMOUNT LIEN FEE \$23.00 SEWER \$1.43 STORM \$24.78 TOTAL AMOUNT OF LIEN: \$49.21

A written notice of an intention to hold lien which is to be filed in the office of the Recorder of Lake County, State of Indiana. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law,

Michael Griffin

Ćlerk-Treasurer

Date: <u>August 23, 2016</u>

BA

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