2016 057965

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 AUG 25 PM 2: 18

MICHAEL B. BROWN RECORDER

RECORDING OF LIENS

For a valuable consideration, the receipt whereof is hereby acknowledged a certain sewage lien existing in favor of

HIGHLAND SANITARY DISTRICT 3333 RIDGE ROAD Document is HIGHLAND, IN 46322 NOT OFFICIAL! and against This Document is the property of LEWIS DAN the Lake County Recorder! on the following real estate to-wit: 45-07-33-176-004.000-026 KEY # SEWAGE ACCT. #: 079-35003-60 LOT DESCRIPTION: W.635FT OF N2 OF 166.52X1308 04X 166.52X1307.94FT 1.25AC E2 W2 S.33 T.36 R.9 SUBJ TO R/W GRANT 9930 KENNEDY AV SERVICE ADDRESS: BILL ITEM AMOUNT LIEN FEE \$23.00 STORM \$9.39 TRASH \$19.18 TOTAL AMOUNT OF LIEN: \$51.57

A written notice of an intention to hold lien which is to be filed in the office of the Recorder of Lake County, State of Indiana. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

nchul Deputy CT

Michael Griffin

Clerk-Treasurer

Date: August 23, 2016

10000 # 114374

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