2016 057964

STATE OF INDIANA
LAME COUNTY
FILED FOR RECORD

2016 AUG 25 PM 2: 18
MICHAEL B. BROWN
RECORDER

RECORDING OF LIENS

For a valuable consideration, the receipt whereof is hereby acknowledged a certain sewage lien existing in favor of

| HIGHLAND SANITARY 3333 RIDGE ROAD | DISTRICT | |
|--------------------------------------|--|---------|
| HIGHLAND, IN 4632 | Document is | |
| and against | NOT OFFICIAL! | |
| CAMPBELL DAVID J | This Document is the property of | |
| on the following | the Lake County Recorder! | |
| KEY # | 45-07-27-230-005.000-026 | |
| SEWAGE ACCT. #: | 077-33190-40 | |
| LOT DESCRIPTION: | | |
| SERVICE ADDRESS: | 8932 PRICE CIR | |
| BILL ITEM | CONTROL OF THE PARTY OF THE PAR | AMOUNT |
| LIEN FEE | | \$23.00 |
| STORM | TEAL SEAL | \$30.92 |
| TOTAL AMOUNT OF L | TEN: | \$53.92 |
| | | |

A written notice of an intention to hold lien which is to be filed in the office of the Recorder of Lake County, State of Indiana. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Michael Griffin Clerk-Treasurer

Date: August 23, 2016

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