

2016 057868

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 AUG 25 AM 10:32

MICHAEL B. BROWN  
RECORDER

Mail tax bills to:  
8738 PARRISH AVENUE  
HIGHLAND, IN, 46322

Parcel No. 45-07-21-478-016:000-026

### WARRANTY DEED

THIS INDENTURE WITNESSETH, That NATHAN ZIRBEL and BETHANY J. COLVIN, AKA BETHANY J. ZIRBEL joint tenants with rights of survivorship, ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO CORY M. MCCARTHY, ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana.

LOT 27, BLOCK 4, HIGHLAND PARK MANOR IN THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 41, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 8738 PARRISH AVENUE, HIGHLAND, IN, 46322  
Grantee's address: 8738 PARRISH AVENUE, HIGHLAND, IN, 46322

Subject to: Taxes for 2015 and subsequent years, building lines, covenants and restrictions.

Dated this 19<sup>th</sup> day of August, 2016

*Nathan Zirbel*  
NATHAN ZIRBEL

*Bethany J. Zirbel*  
RECORDER'S OFFICE  
BETHANY J. COLVIN  
AKA BETHANY J. ZIRBEL  
INDIANA

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 19<sup>th</sup> day of August, 2016 personally appeared: NATHAN ZIRBEL and BETHANY J. COLVIN, AKA joint tenants with rights of survivorship, and acknowledged the execution of the BETHANY J. ZIRBEL foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

RICHARD A. ZUNICA  
NOTARY PUBLIC  
SEAL  
Porter County, State of Indiana  
My Commission Expires August 31, 2022

*Richard A. Zunica*, Notary Public

My commission expires:  
County of residence:

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

RICHARD A. ZUNICA

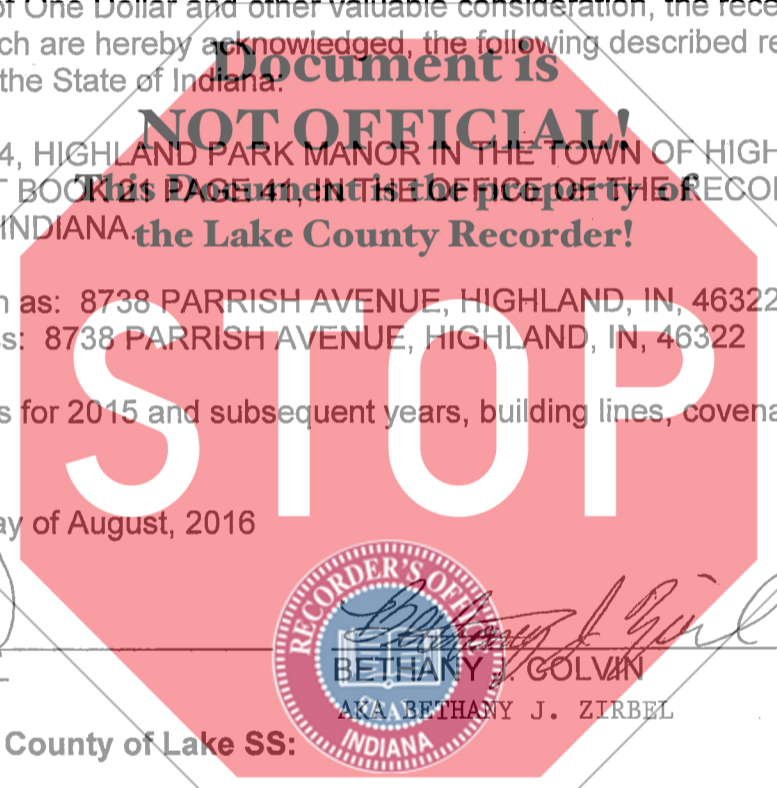
This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356  
File No. 16-22231/

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

AUG 24 2016

JOHN E. PETALAS  
LAKE COUNTY AUDITOR  
16-22231/4843

AMOUNT \$ 16-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3087  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK MB



NORTHWEST INDIANA  
162 WASHINGTON STREET  
LOWELL, IN 46356  
219-526-0100