2016 057866

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 AUG 25 AM 10: 32

Mail tax bills to: 17520 CLINE AVENUE LOWELL, IN, 46356 Parcel No.

45-19-23 RECORDER

WARRANTY DEED

THIS INDENTURE WITNESSETH, That TERRY A. BACHMAN and JENNIFER A. BACHMAN, husband and wife, ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO WILLIAM K. PING, ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and 22/36 sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana.

THE NORTH 20 RODS OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23 TOWNSHIP 33 NORTHORANGE OF THE NORTHWEST OF THE SECOND PRINCIPAL MERIDIAN, EXCEPT THE NORTH 180 FEET AND ALSO EXCEPT THAT PORTION OF THE REAL ESTATE LYING EAST OF THE EAST LINE OF THE WEST 370 FEET THEREOF, IN LAKE COUNTY, INDIANA.

Commonly known as: 17520 CLINE AVENUE, LOWELL, IN, 46356 Grantee's address: 17520 CLINE AVENUE, LOWELL, IN, 46356

Subject to: Taxes for 2015 and subsequent years, building lines, covenants and restrictions.

Dated this 19th day of August, 2016

TERRY A. BACHMAN

Pachman A. Bachman

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 19th day of August, 2016, personally appeared: TERRY A. BACHMAN and JENNIFER A. BACHMAN, husband and wife, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: County of residence: RICHARD A. ZUNICA-NOTARY PUBLIC SEAL

Porter County, State of Indiana My Commission Expires August 31, 2022 Notary Public

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law._____

RICHARD A. ZUNICA

This instrument prepared by:

Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356 File No. 16-22136/

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

004842

AUG 24 2016

JOHN E. PETALAS LAKE COUNTY AUDITOR AMOUNT \$ CHARGE ______CHECK # ______O \$7

OVERAGE ______COPY ______NON-COM ______CLERK ______