STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 057863

Parcel No.

2016 AUG 25 AM 10: 32 45-06-25-226-019 000-027 MICHAEL B. BROWN RECORDER

Mail tax bills to: 537 CAMBRIDGE CT MUNSTER, IN, 46321

WARRANTY DEED

THIS INDENTURE WITNESSETH, That JEANNE SMOLUCKA, ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO CARLOS HERNANDEZ and PETRA HERNANDEZ, tenants by entirety ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

UNIT NO. 1-C IN BUILDING 6 IN CAMBRIDGE COURT CONDOMINIUMS A HORIZONTAL PROPERTY RECIME, THE DECLARATION FOR WHICH WAS RECORDED AS DOCUMENTENO 2003 124289 AND AID SUBSEQUENT AMENDMENTS THRETO, TOGETHER WITH AN UNDIVIDED INTEREST APPURTENANT TO SAID UNIT AS SET FORTH.

Commonly known as: 537 CAMBRIDGE CT., MUNSTER, IN, 46321 Grantee's address: 537 CAMBRIDGE CT., MUNSTER, IN, 46321

Subject to: Taxes for 2015 and subsequent years, building lines, covenants and restrictions.

Dated this 15th day of August, 2016

JEANNE SMOLUCKA

Notary Public

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 15th day of August, 2016 personally appeared: JEANNE SMOLUCKA, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: County of residence:

RICHARD A. ZUNICA NOTARY PUBLIC SEAL

Porter County, State of Indiana My Commission Expires August 31, 2022

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

File No. 16-22253/

This instrument prepared by:

DULY ENTERED FOR TAXATION SUBJECT

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356

004840

AUG 2 4 2016

JOHN E. PETALAS LAKE COUNTY AUDITOR AMOUNT \$

CASH ____ CHARGE ___
CHECK #___ 3087

OVERAGE ___
COPY ___
NON-COM ___
CLERK ______