Mail tax bills: 3037 100<sup>th</sup> Street 6

STATE OF INDIANA AKE COUNTY FILED FOR N6C4S07-33-277-024.000-026

2016 AUG 25 AM 10: 31

Highland, In 46322

## MICHAEL B. BROWN PERSONAL REPRESENTATOR DER

Melissa A. Busby, is the Personal Representative of the Estate of Linda Henrikson a/k/a Linda M. Henrikson, deceased. This estate is pending as Cause No. 45D05-1302-EU-00012 in the Superior Court, Lake County, Indiana. The Personal Representative, by virtue of the power given a personal representative under Indiana law and by Court order, for good and sufficient consideration convey to:

## KATHY M. BAKER

the following described real estate in Lake County, State of Indiana, to-wit:

Lot 189 in Lakeside 7<sup>th</sup> Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 37 page 62, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 3037 100<sup>th</sup> St, Highland, In 46322

IN WITNESS WHEREOF, the said Melissa A. Busby, as Personal Representative of the Estate of d, has hereunto set his/her hand and seal this 11th Linda Henrikson a/k/a Linda M. Henrikson, dec day of August, 2016. This Document is the property the Lake County Rec ds Personal Representative Busby, STATE OF INDIANA NORTHWEST INDIANA TITLE 162 WASHINGTON STREET COUNTY OF LAKE LOWELL, IN 46356 219-698-0100 Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared Melissa A. Busby, as Personal Representative of the Estate of Linda Henrikson a/k/a Linda M. Henrickson, deceased, and acknowledged the execution of said deed to be his/her voluntary act and deed for the uses and purposes expressed therein DIANA WITNESS MY HAND AND SEAL this 11th day of August, 2016. My Commission expires: Notary Public RICHARD A. ZUNICA NOTARY PUBLIC County of Residence: SEAL Porter County, State of Indiana My Commission Expires August 31, 2022 I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law. Richard A. Zunica This instrument prepared by: RICHARD A. ZUNICA, Attorney at Law

162 Washington Street, Lowell, IN 46356

16-22137 mtg/sd DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

AUG 2 4 2016

JOHN E. PETALAS LAKE COUNTY AUDITOR

004839

AMOUNT \$ CASH \_ CHARGE

CHECK #. OVERAGE

COPY\_ NON-COM\_

CLERK\_\_